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Doc# 2213839215 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2022 02:00 PM Pg: 1 of 4

Prepared By:
HINSDALE BANK & TRUST, N.A.
JEFFREY MODENA
25 E. FIRST ST.
HINSDALE , IL 60521

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Hinsdale Bank & Trust Company, N.A. does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date 01/13/2021, made by Srinivasa R Nandipati and Suneeta Vankadaru, to Hinsdale Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of Property Address: 1203 S Forums Ct, Wheeling, IL, 60090 and further described as:

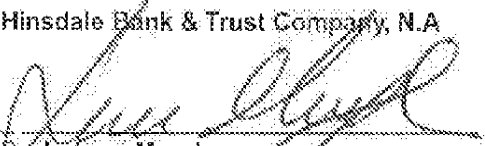
Parcel ID Number: PIN: 03-15-203-027-0000, and recorded in the office of Cook County, as Instrument No: 2104217407, on 02/11/2021, is fully paid, satisfied, or otherwise discharged.

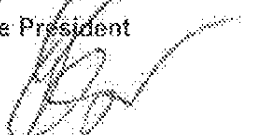
Description/Additional information: See attached.
Current Beneficiary Address: 25 East First, Hinsdale, IL, 60521

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein.

Dated this 05/17/2022.

Lender:
Hinsdale Bank & Trust Company, N.A.


By: Lukasz Moryl
Its: Assistant Vice President



By: Witness: Mary Kozar
Its: Vice President

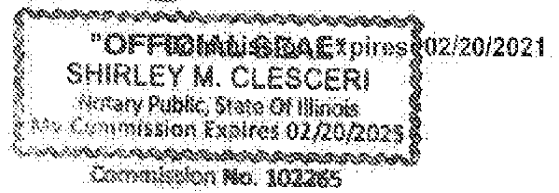
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Hinsdale Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/17/2022 .


Notary Public Shirley Clesceri



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PARCEL 1:

ALL OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING SOUTH OF A LINE DRAWN PARALLEL WITH THE MOST NORTHERLY LINE OF SAID TRACT FROM A POINT ON THE WEST LINE OF SAID TRACT 51.66 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, SAID TRACT OF LAND BEING THAT PART OF LOT 2 IN PLEASANT RUN SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE DUE SOUTH ALONG THE WEST LINE OF SAID LOT 2, 646.87 FEET (THE WEST LINE OF SAID LOT 2 BEING ASSUMED AS HAVING A BEARING OF DUE NORTH AND SOUTH FOR THIS LEGAL DESCRIPTION); THENCE DUE EAST 343.44 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE DUE SOUTH 46.33 FEET, THENCE DUE EAST 15.00 FEET, THENCE DUE SOUTH 57.00 FEET, THENCE DUE WEST 57.00 FEET, THENCE DUE NORTH 46.33 FEET, THENCE DUE WEST 15.00 FEET, THENCE DUE NORTH 57.0 FEET, THENCE EAST 57.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 20, 1976 AND RECORDED MAY 25, 1976 AS DOCUMENT E3497252, AND AS CREATED BY THE DEED FROM WESTERN FINANCIAL CORPORATION TO NORMAN AMERICUS AND VIOLET AMERICUS, HIS WIFE, DATED JUNE 10, 1977 AND RECORDED JUNE 13, 1977 AS DOCUMENT 23966984 FOR INGRESS AND EGRESS, USE OF RECREATIONAL FACILITIES AND OTHERS, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 1:

ALL OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING SOUTH OF A LINE DRAWN PARALLEL WITH THE MOST NORTHERLY LINE OF SAID TRACT FROM A POINT ON THE WEST LINE OF SAID TRACT 31.66 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, SAID TRACT OF LAND BEING THAT PART OF LOT 2 IN PLEASANT RUN SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE DUE SOUTH ALONG THE WEST LINE OF SAID LOT 2, 646.87 FEET (THE WEST LINE OF SAID LOT 2 BEING ASSUMED AS HAVING A BEARING OF DUE NORTH AND SOUTH FOR THIS LEGAL DESCRIPTION); THENCE DUE EAST 343.44 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE DUE SOUTH 46.33 FEET, THENCE DUE EAST 15.00 FEET, THENCE DUE SOUTH 57.00 FEET, THENCE DUE WEST 57.00 FEET, THENCE DUE NORTH 46.33 FEET, THENCE DUE WEST 15.00 FEET, THENCE DUE NORTH 57.0 FEET, THENCE EAST 57.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 20, 1976 AND RECORDED MAY 25, 1976 AS DOCUMENT 23497252, AND AS CREATED BY THE DEED FROM WESTERN FINANCIAL CORPORATION TO NORMAN AMERICUS AND VIOLET AMERICUS, HIS WIFE, DATED JUNE 10, 1977 AND RECORDED JUNE 13, 1977 AS DOCUMENT 23946984 FOR INGRESS AND EGRESS, USE OF RECREATIONAL FACILITIES AND OTHERS, ALL IN COOK COUNTY, ILLINOIS.

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