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Karen A. Yarbrough

Cook County Clerk

Date: 05/18/2022 02:03 PM Pg: 1 of 4

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m

Prepared By:

NORTHBROOK BANK & TRUST, N.A.

SHIRLEY CLESCERI

245 WAUKEGAN ROAD

NORTHFIELD, IL 60093

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **Northbrook Bank & Trust Company, N.A.** are hereby cancelled and annulled with respect to the property described as follows: **3440 Knox Ave., Chicago, IL, 60641**

Instrument No: 1215018080

Recording Date: 05/29/2012

Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 13-22-309-031-0000, 13-22-309-032-0000, 13-22-309-05-0000

Borrower Name: 3440 Knox LLC

Original Beneficiary: Northbrook Bank & Trust Company, N.A.

Current Beneficiary Address: 1100 Waukegan Road, Northbrook, IL, 60062

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: **05/17/2022**

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Northbrook Bank & Trust Company, N.A.

By: Lukasz Moryl

Its: Assistant Vice President

By: Mary Kozar

Its: Vice President

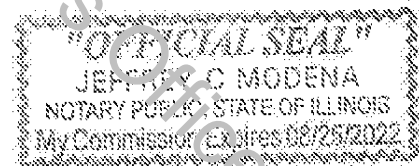
State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/17/2022.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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PANCEL 1:

LOTS 12, 13, 14, 15, 16, AND 17 AND THE NORTH 3 FEET OF LOT 18 IN BLOCK 2 IN E. L. SMITH'S ADDITION TO IRVING PARK IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PANCEL 2:

LOTS 10 AND 11 IN BLOCK 2 IN E. L. SMITH'S ADDITION TO IRVING PARK IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PARCEL 1:

LOTS 12, 13, 14, 15, 16, AND 17 AND THE NORTH 3 FEET OF LOT 18 IN BLOCK 2 IN E. L. SMITH'S ADDITION TO IRVING PARK IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

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