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Doc# 2213908022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

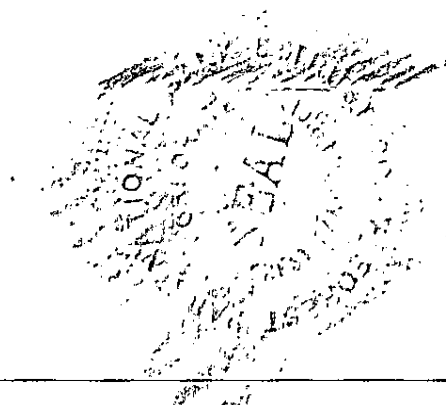
COOK COUNTY CLERK

DATE: 05/19/2022 11:45 AM PG: 1 OF 2

RELEASE DEED NO. 4809

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:
Warrior Construction Inc.
Slawek Lesny
1102 S. Grove
Oak Park, IL 60304



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WARRIOR CONSTRUCTION, INC., THE PROPERTY AT 1032 FERDINAND AVE, FOREST PARK, IL 60130, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 16TH Day of JUNE 2021 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 2120103413 & 2120103414 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:


THE NORTH HALF OF LOT 31 AND LOT 32 IN BLOCK 14 IN DUNLOP, MAAS AND ANSTETT'S SUBDIVISION OF BLOCKS 3, 9, 14 AND 19 IN JOSEPH H. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEASTERLY OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 15-13-417-012-0000
Address(es) of Premises(es): 1032 FERDINAND AVE, FOREST PARK, IL 60130

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, COMMERCIAL LENDING, and its corporate seal to be hereto affixed, this 9TH Day of MAY 2022.

By: 
Kristi Anderson, Loan Operations Officer

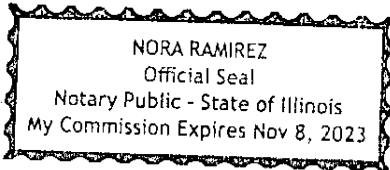
Attest: 
Ted Rozmus, VP Commercial Lending


This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and TED ROZMUS, personally known to me to be the VICE PRESIDENT, COMMERCIAL LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, COMMERCIAL LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 9th Day of May, 2022




NOTARY PUBLIC
Commission expires 11-8-23