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Karen A. Yarbrough
Cook County Clerk
Date: 05/19/2022 04:21 PM Pg: 1 of 3

After Recording Return To:
RUTH RUHL, P.C.
Attn: Recording Department
12700 Park Central Drive, Suite 850
Dallas, Texas 75251

Prepared By:
RUTH RUHL, P.C.
12700 Park Central Drive, Suite 850
Dallas, Texas 75251, and Co-Counsel
Lee Scott Perres, PC
29 North Wacker Drive, Suite 1010
Chicago, Illinois 60606

[Space Above This Line For Recording Data]

Loan No.: 0036424075
Investor No.: 1740850848

MIN: 1009610 1610170000 4
MERS Phone: (888) 679-6377

ILLINOIS ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for UNITED HOME LOANS, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, ("Assignor") hereby assign and transfer to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for New Residential Mortgage, LLC, by LoanCare, LLC, as Agent under Limited POA, its successors and assigns, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 ("Assignee") all its right, title and interest in and to a certain Mortgage executed by SVETLANA DJORDJEVIC, AN UNMARRIED WOMAN, and bearing the date of the 30th day of November, 2016 and recorded on the 9th day of December, 2016 in the Office of the Recorder of COOK County, State of Illinois in Book N/A, Page N/A, Instrument No. 1634418015.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 873 N LARRABEE ST APT 309, CHICAGO, Illinois 60610

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Loan No.: 0036424075
Investor No.: 1740850848

Signed on the 29th day of April A. D. 2022

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for UNITED HOME LOANS, INC., its successors and assigns -Assignor

By: [Signature]

Printed Name: VANESSA ASHFORD

Its: Assistant Secretary

ASSIGNOR ACKNOWLEDGMENT

State of Virginia §
County of Virginia Beach §

On this 29 day of April, 2022, before me, KRYSTLE ANN TROTTER [name of notary], a Notary Public in and for said state, personally appeared VANESSA ASHFORD, Assistant Secretary [name of officer or agent, title of officer or agent] of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for UNITED HOME LOANS, INC., its successors and assigns, [name of entity]

known to me to be the person who executed the within instrument on behalf of said entity, and acknowledged to me that he/she/they executed the same for the purpose therein stated.



[Signature]
Notary Signature

KRYSTLE ANN TROTTER
Type or Print Name of Notary

Notary Public, State of VIRGINIA

My Commission Expires: 3.31.2025

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EXHIBIT "A"

PARCEL 1: UNITS 309 AND PK40 IN THE LARRABEE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FOLLOWING FOUR PARCELS ALL TAKEN AS A TRACT:

PARCEL 1; THE NORTH 25 FEET OF LOT 6 (EXCEPT THAT PART THEREOF TAKEN AND USED FOR ALLEY) IN THE SUBDIVISION BY PETER HUGEL AND OTHERS OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2; LOTS 5, 6 AND 7 IN OHMS SUBDIVISION OF LOTS 1 AND 12 IN MACKUBIN'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS TAKEN OR USED FOR ALLEY) IN COOK COUNTY, ILLINOIS; PARCEL 3, SUBLOTS 6 AND 9 (EXCEPT RESPECTIVE PARTS IN ALLEY) IN THE SUBDIVISION OF LOTS 1 AND 12 IN MACKUBIN'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; PARCEL 4; LOT 2 (EXCEPT THE NORTH 25 FEET AND EXCEPT ALLEY) MACKUBIN'S SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PART Lying ABOVE AN ELEVATION OF 13.31 FEET AND BELOW AN ELEVATION OF 27.51 FEET, CHICAGO CITY DATUM, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH, ALONG THE WEST LINE OF SAID TRACT, 28.05 FEET TO THE INTERIOR FACE AND ITS EXTENSION OF A WALL, THENCE EAST, ALONG SAID INTERIOR FACE AND ITS EXTENSION, 1.42 FEET TO THE INTERIOR FACE OF A WALL AND THE POINT OF BEGINNING; THENCE FOLLOWING THE INTERIOR FACES OF THE WALLS THE FOLLOWING COURSES AND DISTANCES, EAST, 41.00 FEET, SOUTH 0.70 FEET, EAST 0.50 FEET, SOUTH 14.53 FEET, WEST, 8.30 FEET, SOUTH, 18.67 FEET, EAST, 8.30 FEET, SOUTH, 24.03 FEET, WEST, 7.35 FEET, SOUTH, 26.63 FEET, SOUTHEASTERLY, 3.63 FEET, SOUTHEASTERLY, 6.00 FEET, SOUTHEASTERLY, 4.10 FEET, SOUTH; 14.81 FEET, WEST, 2.23 FEET, SOUTH, 20.47 FEET, EAST, 7.78 FEET, SOUTH, 11.95 FEET, SOUTH, 11.95 FEET, EAST, 0.10 FEET, SOUTH, 19.82 FEET, WEST, 0.27 FEET, SOUTH, 11.85 FEET, WEST, 40.75 FEET, NORTH, 12.19 FEET, EAST, 2.50 FEET, NORTH, 10.80 FEET, WEST, 2.50 FEET, NORTH, 27.54 FEET, EAST, 2.50 FEET, NORTH, 46.50 FEET, WEST, 2.50 FEET, NORTH, 29.17 FEET, EAST, 2.50 FEET, NORTH, 18.45 FEET, WEST, 2.50 FEET, NORTH, 23.23 FEET, EAST, 6.00 FEET, NORTH, 27.41 FEET, WEST, 6.00 FEET, NORTH, 6.22 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0611134077, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 0611134076

PERMANENT INDEX NUMBER: 17-04-324-104-1021; 17-04-324-104-1112

COMMON ADDRESS: 873 N LARRABEE STREET, #309, CHICAGO, ILLINOIS 60610