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Karen A. Yarbrough
Cook County Clerk
Date: 05/19/2022 08:54 AM Pg: 1 of 4

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Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **02/19/2020**, made by **2443 Clyburn LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **Property Address: 2439 N Clybourn Ave., Unit 1, Chicago, IL, 60614** and further described as:

Parcel ID Number: PIN: **14-30-409-106-0000** and **14-30-409-107-0000** and recorded in the office of **Cook County**, as Instrument No: **2005641026**, on **02/25/2020**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: **70 N Williams St, Crystal Lake, IL, 60014**

Dated this **05/17/2022**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**
Its: **Assistant Vice President**

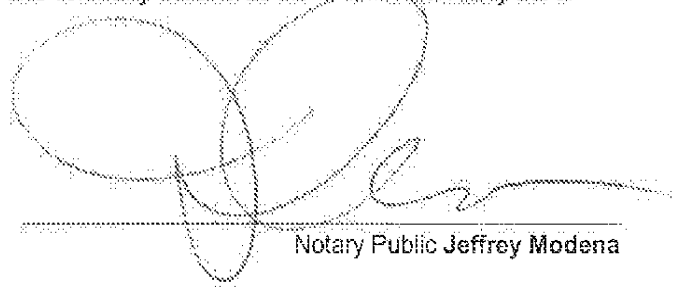
By: Witness: **Mary Kozar**
Its: **Vice President**

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State of Illinois , Cook County

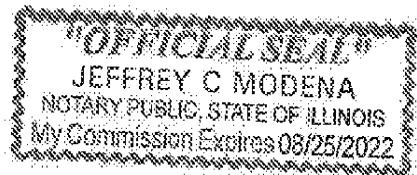
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/17/2022.



Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



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PARCEL 1:

UNIT NUMBER 1 IN THE 2439 N. CLYBOURN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 43 IN BLOCK 8 IN FULLERTON'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY AND THE PART LYING WEST OF SAID RAILWAY AND EAST OF CLYBOURN AVENUE, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 2022 AS DOCUMENT NUMBER 2208622016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 1:

UNIT NUMBER 1 IN THE 2438 N. CLYBOURN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 43 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY AND THE PART LYING WEST OF SAID RAILWAY AND EAST OF CLYBOURN AVENUE, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2022 AS DOCUMENT NUMBER 2208822016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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