

# UNOFFICIAL COPY

Doc#: 2213918080 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2022 09:10 AM Pg: 1 of 4

Return To:  
LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [LienREDSupport@wolterskluwer.com](mailto:LienREDSupport@wolterskluwer.com)

Prepared By:  
Crystal Lake Bank & Trust, N.A.  
SHIRLEY CLESCERI  
5100 Northwest Hwy  
Crystal Lake, IL 60014

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/17/2021**, made by **2641 Magnolia LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of **Illinois**, with the address of **2641 Magnolia Ave., Chicago, IL, 60614** and further described as:

Parcel ID Number: **14-29-310-008-0000**, and recorded in the office of **Cook County**, as Instrument No: **2128616003**, on **10/13/2021**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
**70 N Williams St, Crystal Lake, IL, 60014**

Dated this **05/11/2022**  
Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

By: **Mary Kozar**  
Its: **Vice President**

# UNOFFICIAL COPY

State of Illinois , Cook County

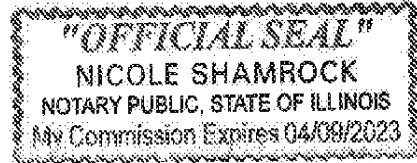
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/11/2022 .



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF BLOCK 44, IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT B IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF BLOCK 44, IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office