

UNOFFICIAL COPY

Doc#: 2213920083 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/19/2022 09:11 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) (800) 826-5256 UCC DIVISION
B. E-MAIL CONTACT AT FILER (optional) UCC@NCSCREDIT.COM COOK, IL
C. SEND ACKNOWLEDGMENT TO: (Name and Address) NCS UCC SERVICES GROUP PO BOX 24101 CLEVELAND, OH 44124 USA (800) 826-5256

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME OPTIMO MINI MART INC						
OR	1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 11501 S HALSTED STREET			CITY CHICAGO	STATE IL	POSTAL CODE 60628	COUNTRY USA

2. **DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

3. **SECURED PARTY'S NAME** (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME WORLD FUEL SERVICES, INC.						
OR	3b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 9800 NW 41ST STREET			CITY MIAMI	STATE FL	POSTAL CODE 33178	COUNTRY USA

4. **COLLATERAL:** This financing statement covers the following collateral:

In order to secure payment of all of Buyer's present and future indebtedness, liabilities, and obligations owed by Buyer to Seller at any time, Buyer hereby grants to Seller a first priority security interest in the following, whether now owned or hereafter acquired: (1) All of the Buyer's inventory of motor fuel and other products and goods purchased from Seller, regardless of when purchased; (2) All accounts receivable owed to Buyer regardless of when or how incurred, including, without limitation, all amounts owed to Buyer from credit card companies or processors, refineries, petroleum suppliers, or other parties; (3) All signage, uniforms, fuel dispensers, crinds, equipment, fixtures, and other improvements owned by Buyer at the Premises; (4) All of Buyer's equipment and fixtures purchased from Seller or its

Please see attached Addendum & Form(s) for Additional Collateral

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC# U317048 REF# 660083

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OPTIMO MINI MART INC.

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b), only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

designates suppliers; and (5) All proceeds and products of the foregoing.

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Optimo Mini Mart Inc.

16. Description of real estate:

PIN - 25-21-300-029-0000

Legal Description - Please see attached

17. MISCELLANEOUS:

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 22ST00498SK

For APN/Parcel ID(s): 25-21-300-029-0000

LOTS 46, 47, 48 AND THE NORTH 1/2 OF LOT 49 (EXCEPT FROM LOTS 46, 47, 48 AND THE NORTH 1/2 OF LOT 49 THAT PART WEST OF A LINE 50 FEET EAST AND PARALLEL WITH THE WEST LINE OF SECTION 21) IN SHARPSHOOTERS PARK SUBDIVISION OF PART OF SHARPSHOOTERS PARK, SAID PARK BEING PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office