

# UNOFFICIAL COPY

Doc#. 2213920107 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2022 09:21 AM Pg: 1 of 3

Loan Number: **9746515437**  
Recording Requested By:  
**Caliber Home Loans, Inc.**

and When Recorded Mail To:  
**Caliber Home Loans, Inc.**  
**13801 Wireless Way**  
**Oklahoma City, OK 73134**

Parcel ID: **13364260421002**

Above space is intentionally left blank for recording data.

MERS MIN# **100820997465154378**  
MERS Phone Number: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **CALIBER HOME LOANS, INC.**, its successors and assigns, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, convey, assign and deliver to **CALIBER HOME LOANS, INC.**, whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134**, all its right, title and interest in and to said Mortgage in the amount of **\$182,500.00**, recorded in the **State of Illinois, Cook County**, Official Records dated **February 21, 2020** and recorded on **March 03, 2020** as Instrument No. **2006308166**.

Executed by: **JOSEPH VAINISI, A SINGLE PERSON, SOLE OWNER** (Original Mortgagor)  
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **CALIBER HOME LOANS, INC.**, its successors and assigns

Legal Description: **SEE ATTACHED EXHIBIT A**

Property Address: **1655 N FAIRFIELD AVE APT 102, CHICAGO, IL 60647**

Date: **May 12, 2022** **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **CALIBER HOME LOANS, INC.**, its successors and assigns

By:   
**Edwin Otzoy, Assistant Secretary**

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## NOTARY ACKNOWLEDGEMENT

State of **Oklahoma**

County of **Oklahoma**

On **May 12, 2022** before me, **Cassandra Bruxvoort**, a Notary Public, personally appeared **Edwin Otzo**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CALIBER HOME LOANS, INC., its successors and assigns**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Cassandra Bruxvoort*  
**Cassandra Bruxvoort, Notary Public**



*Electronically Notarized in Person via Simplifile*

My commission expires: **04/16/2023**

Prepared by: **Srinivas Boini**  
**Caliber Home Loans, Inc., 13801 Wireless Way, Oklahoma City, OK 73134-2500**

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## EXHIBIT "A"

### PARCEL 1:

UNIT 102 IN FAIR FIELD COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 45 AND 46 HOSMER AND ROGER'S SUBDIVISION OF BLOCK 7 IN BORDON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430027022, TOGETHER WITH ITS UNDIVIDED COMMON INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Proposed Cook County Clerk's Office