

# UNOFFICIAL COPY

Doc#. 2213920243 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2022 12:14 PM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0342447034

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JUAN M PONCE AND LAURA L PONCE** to **WELLS FARGO BANK, N.A.** bearing the date 09/10/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 127208072**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 46 (EXCEPT THE SOUTH 475 FEET THEREOF) IN BLOCK 9 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-08-310-074-0000

Property is commonly known as: 5201 S MOBILE AVE, CHICAGO, IL 60638.

Dated this 19th day of May in the year 2022  
WELLS FARGO BANK, N.A.

*W Baughman*

WENDELL BAUGHMAN III

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432338573 DOCR T192205-12:19:23 [C-2] ERCNIL1



\*10094037707\*

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Loan Number 0342447034

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 19th day of May in the year 2022, by Wendell Baughman III as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/27/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 432338573 DOCR T192205-12:19:23 [C-2] ERCNIL1



\*D0094037707\*

Property of Cook County Clerk's Office