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Doc#. 2213939146 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/19/2022 10:53 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: PIN#: 14-05-327-049-1014 U.S. Bank 4801 Frederica St.

Owensboro, KY 42301 Mortgage Subordination Agreement SPACE ABOVE THIS LINE IS FOR RECORDER'S USE Account Number: 7041 This Agreement is made February 24, 2022, by and between U.S. Bank National Association ("Bank") and U.S. BANK NATIONAL ASSOCIATION ("Refinancer"). Bank is the mortgagee under a mortgage (the "Junior Morfgage") dated 8/03/2017, granted by LOUISE T. FERNANDEZ AND ROD HECKEL, MARRIED TO EACH OTHER ("Borrower"), and recorded in the office of COOK County, Illinois, as Document 1725149171, er cumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgage of under a mortgage (the "Senior Mortgage") dated _, 20_22 ___, granted by the Borrower, and recorded in the same office on March 4 May 12 _____20__22___as <u>2213201141</u>__ property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this subordination Agreement. ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Properly, to the full extent of all sums from time to time secured by the Senior Martgage; provided, however, that ne otal indebtedness secured by the Senior Mortgage does not exceed \$120,356.49, exclusive of interest a secon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien record of against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage. Legal Description: See Attached Legal Property Address: 5660 N WAYNE AVE APT 2, CHICAGO, ILLINOIS 60660-5536 IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year list above stated. U.S. Bank National Association Marian K Petri, Assistant Vice President STATE OF Kentucky COUNTY OF Daviess The foregoing instrument was acknowledged before me February 24, 2022, by Marian K Petri, Assistant Vice President U.S. Bank National Association, a national banking association, on behalf of the association. Dawn R Chappell, Notary Public Prepared by: Vaneida J Driver My Commission Expires 07/10/2024 U.S. Bank Airpark Servicing Center

4801 Frederica Street, Owensbore, KY 42301

DAWN R CHAPPELL NOTARY PUBLIC STATE AT LARGE KENTUCKY ID#KYNP10539 MY COMMISSION EXPIRES JULY 10, 2024

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EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 25425518 Order Date: 07/14/2017 Reference: 20171878161751

Index #: Registered Land:

Name: LOUISE FERNANDEZ Deed Ref: 1421641269

Parcel #: 14-05-327-043-1014

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: UNIT 5660-2 IN WAYNEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 1 IN PURVIS ADDITION TO EDGEWATER, PAING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RI CO 3DED AS DOCUMENT NUMBER 88032567, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT 10 LLL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND STHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

CONV. MOIS REL BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1421641269, OF THE COOK COUNTY AUTHORS RECORDS.