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Doc#: 2213939259 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/19/2022 02:39 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

Chicago Title

FILE NO. 22GSC411001LP 1 of 3

AV

PREPARED BY:

Clay J mitchell
121 E Liberty Street Suite 3
Wauconda IL 60084

MAIL TO:

Clay J mitchell
121 E Liberty Street Suite 3
Wauconda IL 60084

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CT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That:

Gilles Santos
340 E. Randolph St. #4602
Chicago, IL 60601

of the County of Cook, and State of Illinois,

DOES HEREBY CERTIFY that a certain Mortgage dated the 10th day of June, 2016, made by Fernando Campos, Jr., to Gilles Santos and recorded as Document #1616604079 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, is fully paid, satisfied, released and discharged as to the following described property:

Lot 67 in Block 5 in Simpson and Grant's Addition to Chicago in the Northwest ¼ of the Northwest ¼ of Section 20, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number: 17-20-112-037-0000

Address of premises: 1541 W. Hastings, Chicago, IL 60608

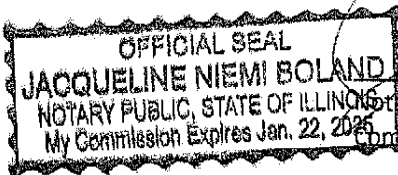
Witness my hand and seal this 08 day of April, 2022.



Gilles Santos

STATE OF ILLINOIS)
COUNTY OF Cook)

I, Jacqueline Boland, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gilles Santos, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 28 day of April, 2022.




My Commission expires: Jan. 22, 2025

This instrument was prepared by:
Clay J. Mitchell 121 E. Liberty St., Suite 3 Wauconda, IL 60084

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LEGAL DESCRIPTION

Order No.: 22GSC411001LP

For APN/Parcel ID(s): 17-20-112-037-0000

LOT 67 IN BLOCK 5 SAMPSON & GREENE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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