## **UNOFFICIAL COPY**

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	*2214857045*
Roland C. Macher	9oc# 2214 <b>0570</b> 45 Fee \$88.00
c/o King and Spalding LLP	1HSP FEE: \$9.00 RPRF FEE: \$1.00
300 S. Tryon Street, Suite 1700, Charlotte NC, 28202	(AREN A. YARBROUGH COOK COUNTY CLERK
Property Identification Number: 14-05-205-013-0000	)ATE: 05/20/2022 04:11 PM PG: 1 OF
Document At mber to Correct: 2130822024	
406982CC (20F3)	
I, Roland C. Macher, the affiant and prep	arer of this Scrivener's Affidavit, whose relationship to
the above-referenced docume of number is (ex. drafting attor	ney, closing title company, grantor/grantee, etc.):
	, do hereby swear and affirm that Document Number:
	wing mistake: The date of the document should be
October 29, 2021, not October 28, 2021.	
which is hereby corrected as follows: (use additional pages a	s needed, legal must be attached for property, or
attach an exhibit which includes the correction—but <b>DO NO</b>	
recorded document): All references to "October 28, 2	021" shall be changed to "October 29, 2021"
	<u> </u>
	<u>C'</u>
Finally, I Roland C. Macher , the aff	fiant, do hereby swear in the above correction, and
believe it to be the true and accurate intention(s) of the partie	es who drafted and recorded the referenced document.
Kolond C Macher	5/18/2022
Affiant's Signature Above	Date Arfidavit Executed
State of North Carolina) NOTARY SI	ection:
County of Mecklenburg	
I, Niele Santos, a Notary Public for the a that the above-referenced affiant did appear before me on marking to the foregoing Scrivener's Affidavit after providing not be of sound mind and free from any undue coercion or influence.	the below indicated date and affix her/his signature or ne with a government issued identification, and appearing
Notary Public Signature Below Date Notarized Below	
nich suto 05/18/2022	NICOLE SANTOS NOTARY PUBLIC Mecklenburg County North Carolina
	My Commission Expires Aug. 5, 2023

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## EXHIBIT "A"

LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704, IN COOK COUNTY, ILLINOIS.

: 625.
1-05-205-The Or Cooperation of Columns Clarks Office Property address: 6230 North Kenmore Avenue, Chicago, IL 60660

Tax Number: 14-05-205-013-0000