

UNOFFICIAL COPY

Doc# 2214006160 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/20/2022 01:15 PM Pg: 1 of 3

This instrument prepared by and after
recording return to:

_____, Esq.
U.S. Dept. of HUD
77 W. Jackson Blvd, Suite 2600
Chicago, Illinois 60604

SATISFACTION AND RELEASE OF MORTGAGE DEED AND HUD REGULATORY AGREEMENT AND TERMINATION OF UCC FINANCING STATEMENT HUD Project No. 071-EH004

41055569

The undersigned certifies that certain loan in the aggregate principal amount of Six Million Four Hundred Fifty-One Thousand and no/100 Dollars (\$6,451,000.00) advanced pursuant to Section 202 of the Housing Act of 1959, as amended, to the Japanese American Service Committee Housing Corporation, an Illinois not for profit corporation ("Mortgagor"), has been paid in full and the obligations evidenced by the following documents duly satisfied. The undersigned does hereby forever discharge, release, remise and terminate the liens and encumbrances of the following documents, and the recorder is authorized to discharge the same of record with respect to that certain real property located in the City of Chicago, County of Cook, and State of Illinois and more particularly described on Exhibit A attached hereto:

1. Mortgage granted by Mortgagor to the United States of America, Secretary of Housing and Urban Development dated September 1, 1978, in the amount of \$6,451,000.00 and filed in the records of the Cook County Clerk on September 18, 1978 as document no. 24630612.
2. UCC Financing Statement Amendment filed in the records of the Cook County Clerk on February 6, 2017 as document no. 170301715111, which amended an initial UCC Financing Statement filed in the records of the Cook County Clerk on March 8, 2012 as document no. 1206829041.
3. Regulatory Agreement entered into by Mortgagor and the United States of America, acting by and through the Secretary of Housing and Urban Development dated September 1, 1978 and filed in the records of the Cook County Clerk on September 18, 1978 as document no. 24630613, as amended by the Amendment of Regulatory Agreement effective October 25, 2000 and recorded November 28, 2000 in the records of the Cook County Clerk as document no. 00930409.

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PROJECT NAME: Heiwa Terrace

FHA PROJECT NUMBER: 071-EH004

IN WITNESS WHEREOF, the undersigned on this 18 day of May, 2022, has hereunder set his hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of Section 7(d) of the Department of Housing and Urban Development Act, as such authority is re-delegated in 77 Fed. Reg. 37241.

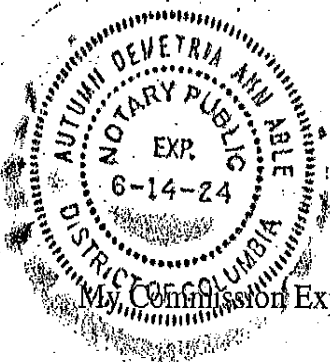
**ACTING BY AND THROUGH
THE SECRETARY OF HOUSING
AND URBAN DEVELOPMENT**

By: Toby Hall
Authorized Agent:

**CITY OF WASHINGTON)
DISTRICT OF COLUMBIA) ss:**

Before me, Arthur DeC..., a Notary Public in and for said District of Columbia, on this 18 day of May, 2022, personally appeared Toby Hall, who is personally well known to me to be an Authorized Agent of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument by virtue of the authority vested in him by Section 7(d) of the Department of Housing and Urban Development Act, as such authority is re-delegated in 77 Fed. Reg. 37241, and I having first made known to the Authorized Agent the contents thereof, he did acknowledge the signing thereof to be his free and voluntary act and deed as Authorized Agent for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and considerations therein set forth.

(SEAL)



My Commission Expires:

Arthur DeC...
Notary Public, District of Columbia

ARTHUR DE C...
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires June 14, 2024

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PROJECT NAME: Helwa Terrace

FHA PROJECT NUMBER: 071-EH004

EXHIBIT A**LEGAL DESCRIPTION**

LOT 33 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF SHEFFIELD AVENUE) AND ALL OF LOTS 34 THROUGH 38 AND LOT 39 (EXCEPT THE EAST 20 FEET THEREOF) IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

ALSO, ALL OF THE 16 FOOT ALLEY LYING DUE EAST OF AND ADJOINING LOT 33 IN SNOW AND DICKINSON'S SUBDIVISION, AFORESAID, VACATED BY INSTRUMENT RECORDED AS DOCUMENT NO. 24321607.

Commonly known as 920 W. Lawrence, Chicago, Illinois 60640

PINS: 14-08-419-004-0000 (v. 478)
14-08-419-022-0000 (v. 478)
14-08-419-023-0000 (v. 478)
14-08-419-024-0000 (v. 478)
14-08-419-025-0000 (v. 478)