

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Hitesh Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2214006179 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/20/2022 02:34 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Hitesh Patel

Lender ID: 74S
Loan #: 4011205558
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JAMES D APPLETON AND WYNNE L APPLETON, AS JOINT TENANTS

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 12/05/2012 Recorded: 01/28/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1302846145

Loan Amount: **\$400000.00**

Legal Description: LOT 17 IN BLOCK 28 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 8, 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE WEST 1/2 OF LOT 18 IN BLOCK 28 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 8, 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **05-18-212-016; 05-18-212-040; 05-18-212-042**

County: Cook County, State of Illinois

Property Address: 1503 SCOTT AVE, WINNETKA, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/20/2022**.

**BMO HARRIS BANK N.A., 1 CORPORATE
DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: 

Name: **DAVID Q FAGAN**

Title: **AUTHORIZED SIGNOR**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/20/2022**, before me, **HINABEN D PATEL**, Notary Public, personally appeared **DAVID Q FAGAN**, **AUTHORIZED SIGNOR** of **BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **HINABEN D PATEL**
My Commission Expires: **05/11/2025**

Drafted By: **Hitesh Patel**

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