

# UNOFFICIAL COPY

**PREPARED BY:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

Doc#. 2214007076 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/20/2022 06:40 AM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

**SUBMITTED BY:** Brittany Apple

Loan #: **137-8697756**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): NANETIE VICTOR, SINGLE,

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 06/30/2021 Recorded: 07/20/2021 as Instrument No: 2120121432

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **20-02-314-126-0000**

County: Cook County, State of Illinois

Property Address: 4530 S WOODLAWN AVE UNIT 106 CHICAGO., IL 60653

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/19/2022**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

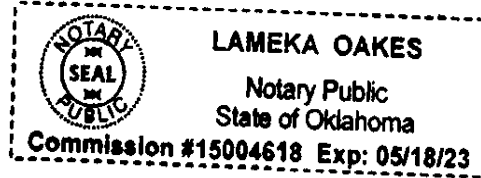
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }  
COUNTY OF Oklahoma } s.s.

On **05/19/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**  
My Commission Expires: **05/18/2023**  
Commission #: **15004618**

Drafted By: **Brittany Apple**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 635525165

**LEGAL DESCRIPTION:**

THE EAST 21.84 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 1, 2 AND 3 IN CLANCY'S RESUBDIVISION OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 28 FEET OF LOT 2) IN MRS E.W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE 11.96 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 89.48 FEET TO THE POINT OF BEGINNING THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 60.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 123.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 61.0 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 123.00 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

ALSO THAT PART OF LOTS 1, 2 AND 3 IN CLANCY'S RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE SOUTH 28 FEET OF LOT 2) IN MRS. E.W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE, 11.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 89.48 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 61.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.30 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 17.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 3.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 17.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. RECORDED IN INSTRUMENT NUMBER 1622255163

Tax Parcel No.:

20-02-314-126-0000