**UNOFFICIAL COPY** 

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0706368834

Doc#. 2214007334 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/20/2022 11:29 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUEBLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROFIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DECISION ONE MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due therein to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDER OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HEI MORTGAGE PASSTHROUGH CERTIFICATES, SERIES 2017-HEI, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BLACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/18/2006, and made by JOYCE A ALLO, MARRIED TO SAMUEL ALLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR DECISION ONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0626148033.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 93 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT NO. 18132630 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Parcel ID Number: 07-20-406-027-0000

Property commonly known as: 12 STANDISH LANE, SCHAUMBURG, IL 60193

Dated this 18 day of MAY, 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MURTGAGEE, AS NOMINEE FOR DECISION ONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

YANIQUE ATKINSON EDWARDS

**ASSISTANT SECRETARY** 

By: .

Prepared By:YANIQUE ATKINSON EDWARDS, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 432481219 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100077910006789990 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T182205-08:38:31 [C-1] FRMIL1





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## **UNOFFICIAL COPY**

Loan Number 0706368834

## STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18 day of MAY, 2022, by YANIQUE ATKINSON EDWARDS as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DECISION ONE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASSISTANT SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - STAPE OF FLORIDA Commission expires: JUN 1 6 2024

Notary Public State of Florida Benedicth François My Commission HH 011075 Expires 06/16/2024

Document Prepared By: YANIQUE ATKIN! Or 5DWARDS, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palan Beach, FL 33407 800-210-8849

PHHPD 432481219 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100077910006789990 MERS PHONE I-888-679-6377 MERS Mailing Address: P.C. Fox 2026, Flint, MI 48501-2026 T182205-08:38:31 [C-1] FRMIL1 The country Clarks Office



