## **UNOFFICIAL COPY**

Doc#. 2214007421 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/20/2022 12:26 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0349927137

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BETTY L WALLACE** to **WELLS FARGO BANK, N.A.** bearing the data 0./30/2013 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1304235009</u>.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 9 FEET OF LOT 25 AND THE SOUTH 24 FEET OF LOT 26 IN BLOCK 30 IN WEST AUBURN IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 20-29-429-011-0000

Property is commonly known as: 7839 S SANGAMON 51 CHICAGO, IL 60620.

Dated this 20th day of May in the year 2022 WELLS FARGO BANK, N.A.

TRACY ROGERS (

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432363844 DOCR T202205-08:49:59 [C-2] ERCNIL1



\*D0094088841\*

2214007421 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0349927137

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of May in the year 2022, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/05/2024

KAREN KRANTZBERG **NOTARY PUBLIC** STATE OF FLORIDA COMM# HH 061072 EXPIRES: 11/05/2024

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

WFHRC 432363844 DOCR T202205-08:49:59 C-21 ERCNIL 1

