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PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004.

Doc# 2214008071 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/20/2022 03:09 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1817255061 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Michael Chowaniec, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 6135 W 64th Place, Unit F1 Chicago, IL 60638 its successors and assigns, and to MORTGAGOR(S), Michael Chowaniec, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1817255061 might have against the building and property on premises legally described as (see attached):

Property Index Number: 19-20-114-031-1016

Address of Real Estate: 6135 W 64th Place, Unit F1
Chicago, IL 60638

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 10th day of May 2022.

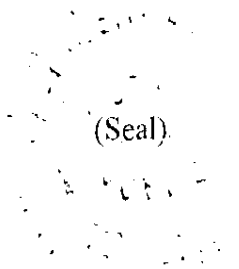
Krystyna Ignatowicz
AVP/ Senior Loan Servicing Manager

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SC
INT

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by KRYSZYNA IGNATOWICZ, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 10th day of May 2022.



(Seal)

Notary Public

MAGDALENA GULEWICZ
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2430898
My Commission Expires 03/07/2023

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EXHIBIT A

Order No.: OC18009480

For APN/Parcel ID(s): 19-20-114-031-1016

For Tax Map ID(s): 19-20-114-031-1016

UNIT F-1 IN CLEARING COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 60 FEET OF THE WEST 300 FEET OF BLOCK 5 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010944556 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE WITH THE SAME NUMBER AS THE UNIT, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION.

Cook County Clerk's Office