USA



2214088928

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

3661 Buchanan Street

| A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 | | | | |
|--|--------------------------|--|--|--|
| B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | 52892 - Dividend Solar - | | | |
| Lien Solutions P.O. Box 29071 | 86571972 | | | |
| Glendale, CA 91209-9071 | ILIL | | | |
| | FIXTURE | | | |
| File yata: Cook, IL | | | | |

| Doc# | 2214008028 | Fee | \$ 93. | ดด |
|------|------------|-----|---------------|----|
|------|------------|-----|---------------|----|

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

THE AROVE SPACE IS FOR EILING OFFICE LISE ONLY

DATE: 05/20/2022 10:23 AM PG: 1 OF 3

| The national, is | WE AS | OVE OF ACE IS I | OKTILING OFFICE O | SE ONE! |
|---|---|--|---------------------------------------|----------|
| 1. DEBTOR'S NAME: Provide only one Jebtor name (1a on name will not fit in line 1b, leave all of iter. 1 blank, check her | | | | |
| 1a. ORGANIZATION'S NAME | | | · · · · · · · · · · · · · · · · · · · | |
| DR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIC | SUFFIX | |
| Latson | Sheila | | | |
| 1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 4035 Richmond Court | Matteson | l IL | 60443 | USA |
| OR 25 INDIVIDIAL'S SURNAME | CIDCT DU CAM NAME | EADDITIO | ANAL MANIF/CV/MITTAL (C) | Louesiy |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| 2c. MAILING ADDRESS | | | | <u> </u> |
| 2C. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of | of ASSIGNOR SECURED PARTY): Provide only one Security | u Party name (3a or 3 | lb) | |
| 3a. ORGANIZATION'S NAME | | | | |
| Dividend Solar Finance LLC | | 10 | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | T PERSONAL NAME JADDITIONAL NAME(S)INITIAL(S | | |
| | | 174 | | |
| 3c. MAILING ADDRESS | СІТҮ | ₹TA TL | POSTAL CODE | COUNTRY |

4. COLLATERAL: This financing statement covers the following collateral:

ALL OF THE DEBTORS RIGHT TITLE AND INTEREST IN HOME IMPROVEMENT PRODUCTS EQUIPMENT AND FIXTURES (CONSUMER GOODS) LOCATED AT OR INSTALLED ON 4035 Richmond Court Matteson IL 60443 FINANCED BY AND SUBJECT TO DIVIDEND SOLAR FINANCE LLCs PURCHASE MONEY SECURITY INTEREST. IN ADDITION THE SECURITY INTEREST INCLUDES ALL WARTANTIES AND INSURANCE PROCEEDS ISSUED WITH RESPECT TO THE REFERENCED COLLATERAL AND ANY OTHER ECONOMIC BENEFITS RELATED TO THE COLLATERAL THAT DEBTOR MAY RECEIVE OR BE ENTITLED TO AS A RESULT OF THE CONSUMER GOODS.

San Francisco

| | | | | | INT |
|---|---|----------------------------|------------------|------------------------------|----------------------------------|
| Check <u>only</u> if applicable and check | only one box: Collateral is held in a Tri | ust (see UCC1Ad, item 17 a | nd Instructions) | being administered by a De | cedent's Personal Representative |
| 6a. Check only if applicable and chec | k <u>anly</u> ane box; | | | 6b. Check only if applicable | e and check only one box: |
| Public-Finance Transaction | Manufactured-Home Transaction | A Debtor is a Trans | mitting Utility | Agricultural Lien | Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if | applicable): Lessee/Lessor | Consignee/Consignor | Setter/Buyer | Bailee/Bailor | Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE D | ATA: | | | | |
| 86571972 | L22-IL-0214380 | | | | _ |

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UCC FINANCING STATEMENT ADDENDUM

| FOLLOW INSTRUCTIONS | | | | | |
|--|--|-------------------------------|--------------------|---------------------------|---------------------|
| NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line because Individual Debtor name did not fit, check here | e 15 was left blank | | | | |
| 9a. ORGANIZATION'S NAME | | _ | | | |
| | | | | | |
| | | | | | |
| OR 96. INDIVIDUAL'S SURNAME | | | | | |
| Latson | | | | 17 | |
| FIRST PERSONAL NAME | . | | | 17 | |
| Sheila | | | | | |
| ADDITIONAL NAME(SYINITIAL(S' | SUFFIX | | | | |
| O ₂ | | THE ABO | /E SPACI | EIS FOR FILING OFFI | CE USE ONLY |
| 10. DEBTOR'S NAME: Provide (10a c 10h) only one additional Debtor name or 0 | | t fit in line 1b or 2b of the | Financing S | statement (Form UCC1) (us | e exact, full name; |
| do not omit, modify, or abbreviate any part of the Dehtor's name) and enter the mai | iling address in line 10c | | | | |
| 10a. ORGANIZATION'S NAME | | | | | |
| OR 10b. INDIVIDUAL'S SURNAME | | | | | |
| | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | • | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) |)/ | | | , | SUFFIX |
| | T _ | | | | |
| 10c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO | R SECURED FART | Y'S NAME: Provide of | nly <u>one</u> nam | ne (11a or 11b) | 1 |
| 11a. ORGANIZATION'S NAME | 7/ | 5. | | , , | |
| OR ALL MODIFICATION OF THE PROPERTY OF THE PRO | | <u> </u> | | | |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIO | NAL NAME(S)INITIAL(S) | SUFFIX |
| 11c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | | | |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | • | 0.1 | | |
| | | | O | | |
| | | | | | |
| | | | | | |
| | | | | (C ₂ | |
| | | | | 0 | |
| | | | | | |
| 13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) | I — | | | | |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 | covers timber | | s-extracted | collateral X is filed as | a fixture filing |
| (if Debtor does not have a record interest); | em 16 16. Description of real estate: Parcel ID: | | | | |
| Samuel L. Latson, Jr. And Sheila C. Latson | n 31-27-205-014-0000 | | | | |
| 4035 RICHMOND CT | 01-21-200- | 314-0000 | | | |
| MATTESON, IL 60443 | LOT 444 IN LINCOLN TERRAGE CURRINGON | | | | |
| , | LOT 111 IN LINCOLN TERRACE SUBDIVISION | | | | |
| | PHASE I BEING A SUBDIVISION OF PART OF THE | | | | |
| | NORTHEAST QUARTER OF SECTION 27, | | | | |
| | TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE | | | | |
| THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, [See Exhibit for Real Estate] | | | | JUNTY, | |
| | See Exhibit fo | r Keal Estate j | | | |
| 17. MISCELLANEOUS: 86571972-IL-31 52892 - Dividend Solar - Pro Dividen | nd Solar Finance LLC | File with: Cook, IL | L22-IL-02 | 214380 | |

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Debtor: Latson, Sheila

Exhibit for Real Estate

16. Description of real estate:

Continued

LILLINOIS,.

Cook
HD: 31-2.

Or Coot County Clark's Office Property Address: 4035 RICHMOND CT MATTESON IL

60143 Cook

Parcel ID: 31-27-205-014-0000