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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc# 2214012027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/20/2022 11:35 AM PG: 1 OF 2

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RECORD AND RETURN TO:
JPMORGAN CHASE BANK, N.A.
LIEN RELEASE
700 KANSAS LANE
MONROE, LA. 71201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 a. INITIAL FINANCING STATEMENT FILE# 07/26/2018 INSTR# 1620733020 PARCEL ID:17-03-113-003-0000

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c, and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address Please refer to the detailed instruction in regards to changing the name/address of a Party. DELETE name Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item also complete items 7e-7g if

6. CURRENT RECORD INFORMATION

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

OLSEN NORMAN III

7. CHANGED (NEW) OR ADDED INFORMATION

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1209 N ASTOR ST UNIT 2S CHICAGO IL 60610 USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

NUMBER OF SHARES: 45 SHARES TWELVE NINE BUILDING CORPORATION, AN ILLINOIS CORPORATION

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P
S
SCY
INT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

JPMORGAN CHASE BANK, N.A.

10. OPTIONAL FILER REFERENCE DATA

Loan Number: 1101850934

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LEGAL DESCRIPTION

LEASEHOLD ESTATE, AS DEFINED IN THE CONDITIONS AND STIPULATIONS OF THE ALTA LEASEHOLD ENDORSEMENT 13, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, SAID LEASE EXECUTED AND ACKNOWLEDGED BY AND BETWEEN 1209 ASTOR CORPORATION, LESSOR, AND NORMAN M. OLSEN, LESSEE, FOR A TERM OF YEARS DEMISING AND LEASING THE FOLLOWING DESCRIBED PREMISES:

APARTMENT 2S OF 1209 N. ASTOR STREET, CHICAGO, ILLINOIS, WHICH IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10, 11 AND 12 (EXCEPT THE SOUTH 15.88 FEET OF SAID LOT 12) IN BLOCK 9 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE NORTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:
1209 N Astor St Apt 2S
Chicago, IL 60610

PIN#:

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