

UNOFFICIAL COPY

Doc#. 2214017113 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/20/2022 01:23 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4766012530

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GREGORY B EVANS AND LINDA EDWARDS** to **FLEET MORTGAGE CORP.** bearing the date 12/08/1992 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 92-957050**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 20-18-111-037-0000

Property more commonly known as: 5652 SOUTH SEELEY, CHICAGO, IL 60636.


Dated on 5/19/2022 (MM/DD/YYYY)

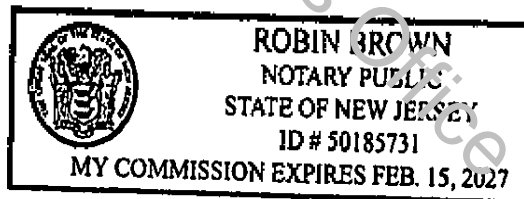
CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC.

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN

On 05/19/2022 (MM/DD/YYYY) before me, Robin Brown, Notary Public and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Robin Brown
Notary Public - STATE OF NEW JERSEY
Commission expires: 02/15/2027



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 432372152 CITIMORTGAGE, INC. T182205-03-03:01 [C-2] RCN11



D0094026331

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Loan Number 4766012530

'EXHIBIT A'

THE SOUTH 32-1/2 FEET OF THE NORTH 62-1/2 FEET OF LOTS 20, 21, 22, 23, 24 AND OF THE EAST 1/2 OF LOT 25 IN BLOCK 7 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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D0094026331

Property of Cook County Clerk's Office