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PREPARED BY:

Information Systems and Networks Corporation 2000 N Classen Blvd Suite 3200 Oklahoma City OK 73106

Doc#. 2214018046 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/20/2022 06:37 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks Corporation 2000 N Classen Blvd Suite 3200 Oklahoma City OK 73106

SUBMITTED BY: Brittany Apple

Loan #: 137-4843305

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Secretary of Housing and Urban Development, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDREW R GIMZA and MARILOU GIMZA Original Mortgagee(s): Secretary of Housing and Urban Development Dated: 07/10/2013 Recorded: 08/07/2013 as Instrument No: 1321922002

Legal Description: SEE ATTACHED Parcel Tax ID: 24-17-407-035-0000 County: Cook County, State of Illinois

Property Address: 11012 S MASSASOIT AVE CHICAGO, JL 60415

and Control IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 05/19/2022.

Secretary of Housing and Urban Development by Its **Attorney in Fact Information Systems and Networks** Corporation

Name: Chris Jakova

Title: Authorized Signer

Power of Attorney previously recorded on 05/04/2022, as

Instrument No. 2212404034, in Cook County, IL.

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STATE OF Oklahoma **COUNTY OF Oklahoma**

On 05/19/2022, before me, Lameka Oakes, Notary Public, personally appeared Chris Jakova, Authorized Signer of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban

Development, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Lam (R) Oakes

My Commission Expires. 05/18/2023 Print Of Cook County Clerk's Office

Commission #: 15004618

Drafted By: Brittany Apple

LAMEKA OAKES

Notary Public State of Oklahoma

Commission #15004618 Exp: 05/18/23

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Legal Description

LOT 4 AND THE NORTH 1/2 OF LOT 5 TOGETHER WITH THE EAST 1/2 OF VACATED ALLEY LYING WEST OF SAID LOTS IN BLOCK 1 OF BOULEVARD SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number:

24-17-407-035-0000

AGO K

SONTE OF COOP COUNTY CIENTS OFFICE Commonly known as. 1,012 S MASSASOIT AVE

CFICAGO RIDGE, IL 60415