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22140190140

Doc# 2214019014 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/20/2022 09:59 AM PG: 1 OF 3

T21002222 10F1ALL
MAIL TO:
Manuel O. Guillermo - Yuquilima
408 N. Lawler Ave
Chicago, IL 60644
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 29 day of March, 2022, between **MEB Loan Trust II, U.S. Bank National Association**, not in its individual capacity but solely as trustee, a corporation created and existing under and by virtue of the laws of the State of _____ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Manuel O Guillermo Yuquilima and Nancy E Maza Cabrera**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

** husband and wife as tenants by the entirety*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, heir heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **16-09-226-031-0000**

PROPERTY ADDRESS(ES):

408 North Lawler Avenue, Chicago, IL 60644

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IN WITNESS WHEREOF, said party of the first part has caused by its authorized signer, the day and year first above written.

MEB Loan Trust II, U.S. Bank National Association,
not in its individual capacity but solely as trustee
By Specialized Loan Servicing, as Attorney-in-fact

By [Signature]
Barry Coon
Its **Vice President**

STATE OF ~~UTAH~~ Colorado
COUNTY OF ~~SALT LAKE~~ Arapahoe

I, Sally Sabin, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barry Coon, personally known to me to be the Vice President for Specialized Loan Servicing, as Attorney in Fact for MEB Loan Trust II, U.S. Bank National Association, not in its individual capacity but solely as trustee and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Vice President, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of March, 2022.

[Signature]
NOTARY PUBLIC

My commission expires: 07/07/2025

SALLY SABIN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID: 20214027163
MY COMMISSION EXPIRES 07/07/2025

This Instrument was prepared by:
McCalla Raymer Leibert Pierce, LLC
1 North Dearborn, Suite 1200
Chicago, IL 60602
BY: Stuart Gordan

REAL ESTATE TRANSFER TAX		20-May-2022
	COUNTY:	47.50
	ILLINOIS:	95.00
	TOTAL:	142.50
16-09-226-031-0000		20220501612800 1-528-782-736

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Manuel O. Guillermo-Viguilma
Nancy E Maza-Cabrera
405 N Lawler Ave
Chicago, IL 60644

REAL ESTATE TRANSFER TAX		20-May-2022
	CHICAGO:	712.50
	CTA:	285.00
	TOTAL:	997.50 *
16-09-226-031-0000		20220501612800 0-487-153-552

* Total does not include any applicable penalty or interest due.

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EXHIBIT "A"

LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 3 IN L.B. SIMMS SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387