## **UNOFFICIAL COPY**

Doc#. 2214020250 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/20/2022 11:57 AM Pg: 1 of 2

Prepared by & Return To: Great Southern Bank-David Layng, PO Box 5087, Springfield MO 65890; 417-225-1840

### DEED OF RELEASE (Full) KAD87314127

This Deed of Pelease is dated April 29, 2022 and is executed and given by GREAT SOUTHERN BANK, a Missouri chartered trust company ("Holder" – index as Grantor). Holder's mailing address is 218 S. Glenstone, Springfield, Missouri 65802. Holder is the owner and holder of the note(s) or other debt instrument(s) secured by a Deed of Trust executed by ALBANY BANK AND TRUST COMPANY N.A., Trustee Under Trust Agreement dated December 16, 1998 and known as Trust Number 11-5483 ("Grantee") dated June 16, 2008 and recorded June 20, 2008 in the office of the Cook County County Recorder in Document No: 0817233118 (the "Deed of Trust"), further modified on September 05, 2012 in Document No: 1224910098, further assigned to Great Southern Bank on January 03, 2014 in Document No: 1400308152, further modified on October 13, 2016 in Document No: 1628742099, and further modified on October 19, 2021 in Document No: 2129207392. Grantee's mailing address is 2850 W CATALPA CHICAGO IL 60625. In consideration of full satisfaction of the debt secured thereby, Holder hereby acknowledges full satisfaction of the Deed of Trust and fully releases from the lien and effect of the Deed of Trust the property described therein, to wit:

#### See Exhibit A attached and wade a part thereof.

IN WITNESS WHEREOF, Holder has executed this Deed of Release as of the date set forth above.

GREAT SOUTHERN BANK

Ryan Storey, Vice President

STATE OF MISSOURI )
) SS
COUNTY OF GREENE )

On this **29th** day of **April**, **2022**, before me personally appeared, **Ryan Storey** to me personally known, who being duly sworn, did say that s/he is a **Vice President** of Great Southern Bank, a Missouri charged trust company, that the foregoing instrument was signed in behalf of said corporation by authority of its Board of Directors and s/he acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public

My Commission Expires: UNIXADM

DAVID ANDERSON LAYNG Notary Public - Notary Seal STATE OF MISSOURI Greene County

My Commission Expires Sept. 8, 202 Commission #20675829

2214020250 Page: 2 of 2

# **UNOFFICIAL COPY**

#### Exhibit A

[Legal description of Property]

LOTS 17 AND 18 IN BLOCK 3 IN DEVON-WESTERN ADDITION TO ROGERS PARK, A SUBDIVISION OF LOTS 1 TO 24 IN PABER'S SUBDIVISION OF SOUTH 6 CHAINS OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HLINOIS.