## **UNOFFICIAL COPY**

Doc#. 2214020257 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 05/20/2022 11:59 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0141838920

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KEVIN OLMSCHENK AND ALEXANDRA BOWN to MORTGAGE FLICTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/30/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2022507031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 17-06-421-049-1002

Property is commonly known as: 946 N WINCHESTER AVE UNIT 2, CHICAGO, IL 60622.

Dated this 20th day of May in the year 2022

MORTGAGE ELECTRONIC RÉGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, IN 2., ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 432250629 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PAPAMOUNT RESIDENTIA MIN 100424710003911427 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flot, MI 48501-2026 DOCR T202205-12:16:25 [C-3] ERCNIL1





\*D0094073960\*

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Loan Number 0141838920

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of May in the year 2022, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS''), AS MORTGAGE, AS NOMINEE FOR PARAMOUNT RESIDENTIAL MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/20 42

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 22 1059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 432250629 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) PARAMOUNT RESIDENTIA MIN 100424710003911427 MERS PHONE 1-888-679-53′ 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T202205-12:16:25 [C-3] ERCNIL1

\*D0094073960\*

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#### 'EXHIBIT A'

PARCEL 1: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 946 NORTH WINCHESTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0522427000, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE P-2 AND S-2, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



