

UNOFFICIAL COPY

When Recorded Return To:

**Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 2214020351 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/20/2022 12:40 PM Pg: 1 of 1

Investor Loan Number 233157871

Loan Number 1699133469

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2022-RP2, WHOSE ADDRESS IS 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 07/08/2005, and made by **MARGIE L WARE** to **BANK OF AMERICA, N.A.** and recorded 07/18/2005 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0519935355**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 9 IN PARKPLACE SUBDIVISION, RECORDED ON AUGUST 23, 2004 AS DOCUMENT NUMBER 0423644127 BEING A SUBDIVISION OF LOTS 19 TO 28, BOTH INCLUSIVE IN KARLFIELDS BUILDERS SUBDIVISION, AND LOT 5 IN SCHOOL TRUSTEES SUBDIVISION, BEING A PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-16-116-067-0000

Property is commonly known as: 1048 PARK PLACE, BELLWOOD, IL 60104.

Dated this 20th day of May in the year 2022

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER




CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

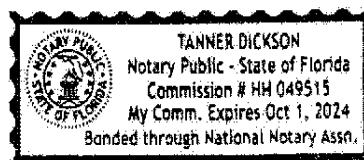
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 20th day of May in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 428796094 2022-RPL1-PM12-SALE DOCR T202205-12:23:50 [C-1] EFRMIL1



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