

# UNOFFICIAL COPY

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Doc#. 2214306210 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/23/2022 02:30 PM Pg: 1 of 2

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000420648**  
**CALVIN HAMPTON**  
PO Date: 05/10/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100039032110834344  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CALVIN HAMPTON AND LARINA M HAMPTON HUSBAND AND WIFE**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR QUICKEN**  
**LOANS INC. ITS SUCCESSORS AND ASSIGNS** dated March 30, 2007 calling for the original principal sum of  
dollars (\$60,000.00), and recorded in Mortgage Record , page and/or instrument # 0710656019, of the records in  
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**1897 MICHIGAN CITY RD 1E, CALUMET CITY IL - 60409**  
Tax Parcel No. 29-12-322-047-1026

UNIT 1897-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
CALUMET CHATEAU CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED  
AS DOCUMENT NO. 25611333, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of May, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR QUICKEN**  
**LOANS INC. ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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1000420648

MIN# 100039032110834344 MERS PHONE: 1-888-679-6377

CALVIN HAMPTON

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of May, 2022, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*  
  
**WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**