

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
SUNIL GOPALA KRISHNA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2214307027 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2022 06:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: SUNIL GOPALA
KRISHNA**

Loan #: *****6061
Investor Loan #: 141066269

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DIANE G LAMBERT UNMARRIED

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 01/09/2004 Recorded: 01/29/2004 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0402933245

Loan Amount: **\$154000.00**

Legal Description: **PARCEL 1 UNIT NUMBER 2 IN THE 2413 WEST HADDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LANDLOT 12 IN GROSS SECOND HUMBOLT PARK ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH HALF AND THE SOUTH 25 FEET OF THE NORTH HALF OF THE NORTHEAST QUATER OF THE NORTHEAST QUATER OF THE SOUTHEAST QUATER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99373124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS PARCEL 2 THE EXCLUSIVE AND PERPETUAL USE OF PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT PURSUANT TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 99373124**


Parcel Tax ID: **16-01-407-044-1002**

County: Cook County, State of Illinois

Property Address: 2413 W HADDON AVE, UNIT 2 CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/19/2022**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**

By: 

Name: **LINDA B. JENNINGS**

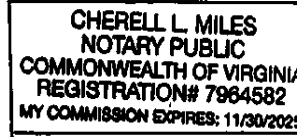
Title: **Officer**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **05/19/2022**, before me, **CHERELL L MILES**, Notary Public, personally appeared **LINDA B. JENNINGS**, Officer of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHERELL L MILES**

My Commission Expires: **11/30/2025**

Commission #: **7964582**

Drafted By: **SUNIL GOPALA KRISHNA**

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