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Doc#: 2214307211 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2022 09:21 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3132919

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 17-07-329-050-1003



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **JULY 27, 2021** executed by **PAUL E. MENA MINO, AN UNMARRIED MAN, AND NAUREEN NADIA KHAN, AN UNMARRIED WOMAN, AS TENANTS IN COMMON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 04, 2021** as Instrument No. **2121610107** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **2230 WEST MADISON STREET UNIT 202, CHICAGO, IL 60612**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 19, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



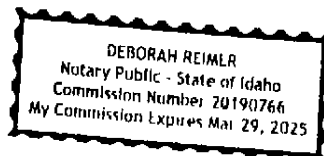
LISA M. CARTER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 19, 2022**, before me, **DEBORAH REIMER**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



DEBORAH REIMER (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20220427

BV8091515IM - LR - IL



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BV8091515IM – 3132919 – MINO; KHAN

LEGAL DESCRIPTION

Unit 2230-202 and PSU-34 in the 2200 West Madison Condominiums , as delineated on a survey of the following described real estate:

Lots 65 through 71 both included, in the subdivision of Block 58 of Canal Trustee's subdivision of part of the Southwest 1/4 of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded January 14, 1853 as document number 39021 and also Lots 6 and 7 in Peter B. Small and Other's Subdivision of Block 58 of Canal Trustee's Subdivision of part of the Southwest 1/4 of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 28, 1854 as document number 49932, which survey is attached to the Declaration of Condominium recorded as document number 0824239056 together with its percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office