UNOFFICIAL COPY

Doc#. 2214307225 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/23/2022 09:25 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 3356226755

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-23-120-012-0000

PARCEL NO. 28-23-120-012-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 03, 2016 executed by SANDPA MCRAE-HEATH AND STEVEN HEATH, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTINATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCES SORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 14, 2016 as Instrument No. 1616608067 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 7, IN BLOCK 7 IN ARTHUR T. MCINTOS H AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 23, TOWNSHIP 36, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN COOK COUNTY ILLINOIS.

Page 1 of 2

PROPERTY ADDRESS: 3601 BLACKSTONE AVE, MARKHAM, IL 60428

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 20, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

DEBORAH REIMER, VICE PRESIDENT

POD; 20220513 QL8040120IM - LR - IL MIN: 100039033562267553

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 20, 2022, before me, CAITLIN BUONO, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Property or Cook County Clerk's Office

CAITLIN BUONO (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

CAITLIN BUGNO Notary Public - State of Idaho Commission Number 20 190765 My Commission Expires Mar 29, 2025