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Doc#. 2214318095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2022 09:04 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0028210797**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. **208-528-9895**

PARCEL NO. **07-32-301-032-1076**



RELEASE OF MORTGAGE

The undersigned, **CITIBANK, NA, AS TRUSTEE, FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-CB1**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 19, 2004** executed by **SUNDEEP V JESTE, UNMARRIED**, Mortgagor, to **RESOURCE PLUS MORTGAGE CORP.**, Original Mortgagee, and recorded on **APRIL 29, 2004** as Instrument No. **0412001011** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **UNIT NUMBER 75-A 1843 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 11, 1995 AS DOCUMENT 95310625, AMENDING THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.**

PROPERTY ADDRESS: **1843 GROVE AVENUE, SCHAUMBURG, IL 60193**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 20, 2022**.

CITIBANK, NA, AS TRUSTEE, FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-CB1 BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

CHRISTY BROWN, ASSISTANT SECRETARY

POD: 20220512

SP8100114IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 20, 2022, before me, LISA M. CARTER, personally appeared CHRISTY BROWN known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR CITIBANK, NA, AS TRUSTEE, FOR THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-CB1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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