

# UNOFFICIAL COPY

Doc#. 2214318206 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/23/2022 11:49 AM Pg: 1 of 2

When Recorded Mail To:  
Shellpoint Mortgage Servicing  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MAKEYA NORFLEET** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 09/22/1999 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 99-910686**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

THE NORTH 1/2 OF LOT 26 AND LOT 27 IN BLOCK 32 IN WEST PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 25-28-120-018-0000

Property is commonly known as: 12149 SOUTH WALLACE STREET, CHICAGO, IL 60628.

Dated this 23rd day of May in the year 2022

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING



SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432434118 DOCR T232205-12:18:54 [C-2] ERCNIL1



\*D0094149709\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 23rd day of May in the year 2022, by Shannon McKinney as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432434118 DOCR T232205-12:18:54 [C 2] ERCNIL1



\*D0094149709\*

Property of Cook County Clerk's Office