

# UNOFFICIAL COPY

Doc#: 2214320031 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/23/2022 06:55 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

**Prepared By:**

CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
517-323-4124

**After Recording Return To: DOC SOLUTIONS**

ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHMORE AVE  
PASADENA, TX 77502

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CellinkMI/AOL

Loan #: 1396491-ER



\* 1 1 1 8 2 0 3 \*

Min: 10094000096492070

MEPS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is , AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 1455 Broad Street - 2nd Floor, Bloomfield, NJ 07003, all its right, title and interest in and to a certain Mortgage from ROSE A. WACHTER, TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1999 AND KNOWN AS WACHTER TRUST NUMBER ONE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS for \$345,000.00, dated 1/10/2019 of record on 2/21/2019 as Document 1905222019, in the COOK County Clerk's Office, State of ILLINOIS.**  
Property Address: 16434 AVENEL DR, ORLAND PARK, ILLINOIS 60467  
Legal description: SEE LEGAL ATTACHED  
Parcel: 27-19-402-026-0000

# UNOFFICIAL COPY

Executed this May 18, 2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Amy McCain

By: AMY JO MCCAIN  
Title: ASSISTANT SECRETARY

STATE OF Michigan

COUNTY OF Clinton

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this MAY 18 2022

Kristina M. Mireles

Notary Public in and for the State of Michigan

Notary's Printed Name: Kristina M. Mireles

My Commission Expires: 9-11-2027

Mortgage for \$345,000.00 dated 1/10/2019

**KRISTINA M. MIRELES**  
NOTARY PUBLIC-STATE OF MICHIGAN  
COUNTY OF CLINTON  
My Commission Expires September 11, 2027  
Acting in the County of Clinton



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## Exhibit A

**ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:**

**PARCEL 1: THAT PART OF LOT 7 IN AVENEL TOWNHOMES, BEING A SUBDIVISION OF PART OF THE NORTH ½ OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTH-MOST CORNER OF SAID LOT 7; THENCE NORTH 15 DEGREES 45 MINUTES 36 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 7, A DISTANCE OF 32.67 FEET TO THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING; THENCE NORTH 74 DEGREES 14 MINUTES 24 SECONDS EAST ALONG SAID CENTER LINE, 86.17 FEET TO THE SOUTHERLY MOST EAST LINE OF SAID LOT 7 AND THERE TERMINATING, ALL IN COOK COUNTY, ILLINOIS;**

**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS AND RESTRICTIONS MADE BY STATE BANK OF COUNTRYSIDE, AS TRUSTEE UNDER TRUST NUMBER 94-1390 RECORDED FEBRUARY 7, 1996 AS DOCUMENT 96103250 AND AS SHOWN ON PLAT OF AVENEL TOWNHOMES RECORDED APRIL 22, 1996 AS DOCUMENT 96299418 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.**

Tax Account #: 27-19-402-026-0000

Cook County Clerk's Office