

Karen A. Yarbrough Cook County Clerk

Date: 05/23/2022 10:14 AM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That US Bank National Association, A Minnesota Corporation the owner and the holder of hose certain Mortgages whose parties, dates and recording information are listed on Exhibit A attached here to and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this May 23, 2022.

Bluegreen Vacations Corporation, Attorney-In-Fact for US Bank National Association

> MARCIA CAPELLA SANTOS Notary Public - State of Florida Commission # HH 135601 My Comm. Expires Sep 20, 2025

Bonded through National Notary Assn.

Lucina Florez

Supervise of Lien Release

STATE OF FLORIDA) ss: COUNTY OF PALM BEACH)

This instrument was acknowledged and executed before me this May 23, 2022, by Lucina Florez, who acknowledges to be Supervisor of Lien Release of Bluegreen Vacations Corporation, Afterney-In-Fact for US Bank National Association, A Minnesota Corporation, and that such officer being authorized so to do, signed the name of the corporation as such.

Notary Public

My commission expires:

Prepared by and return to: Lien Release Department Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

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	VACATION TRUST, INC.	MORTGAGOR				
000	600391	686230	725980	633068	645121	# NAO1
	BRYANT	FAWCETT	BROWN	RAY	SMITH	LAST NAME
Co	TROY	DAVID	DAVID	JASON	KYLE	FIRST NAME
Stoperity Of County Clerk's C	THE BLAKE	SUBDIVISION/ CONDOMINIUM				
2-C	F	F	Г	=	=	STATE
	соок	COOK	СООК	COOK	COOK	COUNTY
	\$ 6, 39, 12	\$ 5,760.01	\$ 9,240.00	\$ 21,748.72	\$ 17,731.12	ORIGINAL AMOUNT
	8/12/2015	6/26/2017	7/17/2018	4/25/2016	7/27/2016	REC DATE
	1522419128	1717742060	1819813049	1611639006	1620910143	INSTRUMENT#

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EGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ARCEL 4:

T'. E SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTY FLOOM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET, AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 19 NC RTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a condominium, and including only those portions of the property which are subject to and more puriticitarly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the learned of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplies ented from time to time.