UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2214320139 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/23/2022 09:45 AM Pg: 1 of 3

Loan Number 0429931314

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GEORGE E DEKLE JR AND PAULA MORAWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 08/29/2012 and recorded in the Office of the Recorder of COGN County, in the State of Illinois, in Document # 1225556051.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 14-29-220-048-1001

Property is commonly known as: 2914 N SHEFFIEL D AVE UNIT 1N, CHICAGO, IL 60657.

Dated this 20th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSO'S AND ASSIGNS

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 432454853 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001023909 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I202205-12:21:22 [C-3] ERCNIL1





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Loan Number 0429931314

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of May in the year 2022, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 432454853 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100511600001023909 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T202205-12:21:22 [C-3]





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'EXHIBIT A'

PARCEL 1: UNIT 1N THE 2912-2914 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 5 AND 6 IN J.L. LOGEMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0429644017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT J. J. SPA ION AFG.

*43245453**

**CONTINUE CONTINUE CON TO USE PARKING SPACE G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0429644017.



