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Doc#: 2214339062 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/23/2022 10:02 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

**SELF-HELP FEDERAL CREDIT UNION, SUCCESSOR IN INTEREST TO
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
LOAN # 14501446 - L99

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JESUS MADRIGAL AND SIMONA CLAUDIA GIUGIU

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand what so ever it may have acquired in, through or by certain Mortgage dated August 11, 2015 and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document(s) number 1532318021 recorded November 19, 2015 for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

PARCEL 1: UNIT NUMBER 404 IN JEFFERSON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK 2 IN L. E. CRANDALL'S LAWRENCE AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87089688, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87089688

Permanent Index Tax ID # 13-17-202-042-1016

Commonly known as: 5727 WEST LAWRENCE AVE - UNIT 404., CHICAGO IL 60630

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IN TESTIMONY WHEREOF, the said SELF-HELP FEDERAL CREDIT UNION presents to be signed by its duly authorized officer on May 16, 2022.

SELF-HELP FEDERAL CREDIT UNION

By: _____

Name: David W Silha

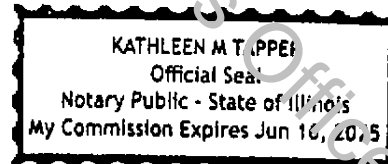
Title: Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, **Kathleen M Tapper** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that David W Silha personally known to be the Vice President of SELF-HELP FEDERAL CREDIT UNION, a corporation organized under the laws of the United States, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer he/she signed and delivered the said instrument as such officer of said corporation, pursuant to authority given by the Board of Directors of said corporation as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 16th day of May, 2022.

Kathleen M Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY: Julia Montoya

**Second Federal A division of
Self-Help Federal Credit Union
3960 W 26th Street
Chicago, IL 60623**

Mail Documents to: Above preparer//Loan Servicing