# **UNOFFICIAL CO**

Doc#, 2214339128 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/23/2022 12:17 PM Pg: 1 of 3

This Document Prepared By:

PHILLIP GROSSMAN Attorney at Law Law Offices of Phillip Grossman 913 Fountain View Drive Deerfield, IL 60015 847-673-4555

Dec ID 20220501611736

ST/CO Stamp 1-295-990-672 ST Tax \$425.00 CO Tax \$212.50

City Stamp 0-544-522-128 City Tax: \$4,462.50

#### After Recording, Mail and Send Tax bills To:

Dana Bulan 3470 N. Lake Shore Drive, Unit 4A Chicago, Illinois 60%3?

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Freedom Title Corporation 2000 W ATT Center Dr., Ste C205 Hoffman Estates, IL 60192

### WARRANTY DEED

The Grantor,

JEANNE M. CALIENDO, as TRUSTEE OF THE JEANNE M. CALIENDO REVOCABLE TRUST DATED JUNE 2, 1993

Whose mailing address is 3470 N. Lake Shore Drive, Unit 4A, Chicago, IL 60657;

FOR GOOD AND VALUABLE CONSIDERATION, in head paid, convey and warrant to:

DANA S. BULAN, individually, GRANTEE,

Whose mailing address is 3470 N. Lake Shore Drive. Unit 4A, Chicago, IL 60657

And to Grantee's successors and assigns, all of the following described real estate situated in the County of Cook, State of Illinois, to wit:

Legal Description set forth on Exhibit "A" attached hereto.

Permanent Index Number: 14-21-306-038-1001

Office 3470 N. Lake Shore Drive, Unit 4A, Chicago, Illinois 60657 Property Address:

Grantor also hereby grants to the Grantees, its Successors and Assigns, as rights and easements appurtenant to the subject Unit described therein, the rights and easements for the benefit of said Unit set forth in the Declaration of Condominium (the "Declaration"), and Grantor reserves to itself, its Successors and Assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

## **UNOFFICIAL COPY**

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois; however, SUBJECT TO any Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record; to have and to hold said premises forever.

Dated: Quest 23 . 2022

JEANNE M. CALIENDO, AS TRUSTEE OF THE JEANNE M. CALIENDO REVOCABLE TRUST DATED JUNE2, 1993

STATE OF ILLINOIS ) ) ss.
COUNTY OF COOK )

The foregoing instrument was acknowledged before me on April 22. 2022, by Jeanne M. Caliendo, as Trustee of the Jeanne M. Caliendo Revocable Trust dated June 2, 1993.

NOTARY PUBLIC

My commission expires:

OFFICIAL SEAL
PHILLIP GROSSMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/21/22

MA COMMISSION EXHIBES OBUSINES
MOTARIY PUBLIC, STATE OF ALMORS
OFFICENS SEA
OFFICENS SEA

#EAL ESTATE TRANSFER TAX 23-Mey-2022

| COUNTY: 81.8NOS: 425.0
| L1.8NOS: 1071AL: 1071

REAL ESTATE TRANSFER TAX		23-May-2022
454	CHICAGO:	3,187.50
avi 📜	CTA:	1,275.00
	TOTAL:	4,462.50
14-21-306-038-100	1 20220501611736	0-544-522-126
* Total does not inclu	de any applicable pena	By or metest due.

2214339128 Page: 3 of 3

### **UNOFFICIAL COPY**

### **EXHIBIT "A"**

### LEGAL DESCRIPTION

UNIT NO. 4A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS SOUTH "PARCEL"): THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLICWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TC 37 INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLAPATION OF CONDOMINIUM MADE BY COSMOPOLITAN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 15666 RECORDED IN THE OFFICE OF THE RECORDER CF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20446824 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2380325 ON APRIL 1, 1968 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.