Doc# 2214457041 Fee \$88.00

₹HSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YAREROUGH

JOOK COUNTY CLERK

OFFICIAL SEAL NICOLE DONOHOE Notary Public - State of Illinois My Commission Expires 11/08/2022

DATE: 05/24/2022 12:20 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Gongjin Luo

10528 E. Olive Street

Palatine, IL 60074

Property Identification Number:

25-03-204-023-0000

Document Wimber to Correct:

1501335003

Chicago Title 22954579138LP CTADNOCTO 2014

Attach complete legal description

Notary Public Signature Below Date Notarized Below

I, Gongjin Luo	, the affiant and preparer of this Scriv	ener's Affidavit, whose relationship to
the above-referenced docu	urnent number is (ex. drafting attorney, closing title	company, grantor/grantee, etc.):
Grantee	, do hereby swe	ar and affirm that Document Number:
1501335003	included the following mistake: G	rantor's Name of Gongjing Luo
	4	
which is hereby corrected	as follows: (use additional pages as needed), or at	tach an exhibit which includes the
correctionbut DO NOT A	ATTACH the original/certified copy of the originally	recorded
document: Grantor's Na	ime to be Gongjin Luo	
		_/
Finally, I Gongjin Luo	the affiant, do hereby	swear to the above correction, and
believe it to be the true and	d accurate intention(s) of the parties who drafted a	nd recorded the referenced document.
95		5/20/22
Affiant's Signature Abov		Date Afridavit Executed
State of	<u>NOTARY SECTION:</u>	CO
County of Code	)	
that the above-referenced marking to the foregoing	a Notary Public for the above-referenced affiant did appear before me on the below indices Scrivener's Affidavit after providing me with a mind and free from any undue coercion or influence	cated date and affix her/his signature or government issued identification, and

2214457041 Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Order No.: 22GSA579138LP

For APN/Parcel ID(s): 25-03-204-023-0000

PROPERTY 1:

LOT FORTY SEVEN (47) IN BLOCK TWENTY NINE (29) IN S E GROSS SUBDIVISION OF BLOCKS TWENTY SEVEN (27) TO FORTY TWO (42) BOTH INCLUSIVE IN DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 3,TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 12 (NOIS.