UNOFFICIAL COPY

GEORGE E. COLE* No. 808 LEGAL FORMS July, 1967	elie	of Clan	HECOLOGY OF DEED COOK SOUNTY RELIM	315
WARRANTY DEED	972	of A AM 10 23.	PLAN 85A	
Statutory (ILLINOIS)	0EC4-72 5	45747 0 221	114854 - A - Rec	5.00
(Individual to Individual)	(The	Above Space For Recorder	's Use Only)	
THE CRANTOR POINT A Trut	· 10 10 10 10 10 10 10 10 10 10 10 10 10			
THE GRANTOR Paul A. Lutter, a bachelor, 1 East Scott Street				
of the city of Chicago County of Cook State of Illinois for and in consideration of Ten and no/100 (\$10,00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYs and WARRANTs to Joan Kerlow, 345 Ashland Avenue				
of the city of Evanston County of COOk State of Illinois the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:				
The West 50 feet of e 35 feet of said Lot 2 South Evanston, a Sub parter of the North orth, Range 13, East	 in Block 2 division of the East quarter of 	in Oakton Ridg ne South half of of Section 25,	e Subdivision in of the North'East Township 41	
		the year 1969	and subsequent	
years. (2) Zoning and building laws and ordinances. (3) Mortgage dated October 6, 1969 and recorded October 16, 1969 as Document 20987793 to Talman Federal Savings and Loan Association of Chicago, a corporation of the United States				
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	4			DERS"OR Taxable
hereby releasing and waiving all rights of Illinois.	under and b vin le c	f the Homestead Exem	ption Laws of the State	AFFIX "RIDERS"OR REVENUI
	0			FFIX
DATED this	28th da_	of November	19 72	X
	(Seal)	Para a. c	lutte (Seal)	
PLEASE PRINT OR	(Scal)	Paul A. Lut	1	1001
TYPE NAME(S)			•	
BELOW SIGNATURE(S)	(Seal)		(Seal)	$+$ \cup $ $
			9.	
State of Illinois, County ofand for said County, in the State afores	aid, DO HEREBY CE	I, the undersign RTIFY that Paul	ad a Notary Public in	
personally subscribed	known to me to be the sto the foregoing instru	ame person whose iment, appeared before		
hi hi	s free and volu		and purposes the rein set	
Givesymmenmy have and official sea	00.7		rember 19 <u>7</u> 2	
Commission expires	31974	Point	A Sterling	
		David F. Ste	rling NOPARY PUBLIC	
		7		دم او لـ
(Name)	<u> </u>	ADDRESS OF PROPERTY:	nd Avenue	2144
MAIL TO: (Address)	J Z(p)	Evanston THE ABOVE ADDRESS ONLY AND IS NOT A P SEND SUBSEQUENT TO 345 Ashlar		22144854 DOCUMENT NUMBER
OR RECORDER'S OFFICE BOX NO.	615	Evanston,	(Name) Illinois	
	A. Carrier		(Address)	
THE STATE OF THE PROPERTY OF T				***************************************

'END OF RECORDED DOCUMENT