

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2214406167 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2022 02:23 PM Pg: 1 of 3

LEWIS KESSLER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1610006058
JASMIN M BERRIOS
PO Date: 05/12/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101137800000621305
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JASMIN MICHELLE BERRIOS, SINGLE WOMAN
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**
NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS dated August 14, 2020 calling for the original
principal sum of dollars (\$335,350.00), and recorded in Mortgage Record , page and/or instrument # 2028417096,
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to
wit:

2723 N 75TH AVE, ELMWOOD PARK IL - 60707
Tax Parcel No. 12-25-402-010-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 24th day of May, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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161006058

MIN# 10113780000621305 MERS PHONE: 1-888-679-6377

JASMIN M BERRIOS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **24th** day of **May, 2022**, personally appeared **MICHELLE F PYEORN, ASSISTANT SECRETARY,** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **WARREN BURTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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JASMIN M BERRIOS

1610006058

PO Date: **05/12/2022**

EXHIBIT A

LOT 34 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 33 IN BLOCK 2 IN ELLSWORTH, BEING A SUBDIVISION OF BLOCKS 1 TO 10, 13,14, AND THE NORTH 225 FEET OF BLOCK 12; THE NORTH 350 FEET OF BLOCK 11, AND THE EAST 1/2 OF BLOCK 18 AND THE NORTH 350 FEET OF THE WEST 1/2 OF THE BLOCK 18, ALL IN CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.