TRUSTEE'S DEED OFFICIAL COPY

Doc#. 2214407061 Fee: \$98.00

MAIL TO:	Cook County Clerk
LAURA ANDREA I VERSON	Date: 05/24/2022 06:26 AM Pg: 1 of 3
1/9 5, BMERON 262	<b>.</b>
MT. PROSPER 16 60056	Dec ID 20220501613569
11.11.11.11.11.11.11.11.11.11.11.11.11.	ST/CO Stamp 0-341-163-920 ST Tax \$330.00 CO Tax \$165.00
NAME AND ADDRESS	
OF TAXPAYER:	
MO TERMINA E MET OTTER	
MS. HERTHA F. MELCHER	
740 E. Creekside Drive, #504	
Mt. Prospect, Illinois 60056	
THE GRANTOR(S), HARRY L. AND	ERSON, Trustee under ANDERSON REVOCABLE TRUST dated
	County of Cook, State of Illinois, for and in consideration of TEN
and no/100 (\$10.00) DOLLARS and other good	
and not too (\$10.00) DODDATES and other goo	a and variable compressions in male para
CONVEY(S) AND WARRANT(S) to FERT	UA E MEI CUED
CONVET(S) AND WARRANT(S) REPORT	na r. welchea,
CD ANTITEIR ADDDERS 2501 D-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	Circle #102 Devite Comings El 24124
(GRANTEE'S ADDRESS) 3501 Ballybridge	Errcle, #105, Bomia Springs, FL 54154,
	0/
all interest in the following described Real Est	ate situated in the County of Cook, in the State of Illinois, to-wit:
SEE ATTACHED LEGAL DESCRIPT	rion.
This conveyance is executed pursuant	t to the power and authority given to the Trustee in said Trust
Agreement and every other power and authorit	
1.8. comono maro e con y comon por con anticomon marcon anticomon marcon anticomon ant	
SUBJECT TO: General taxes for 2021 and sub	sequent years; covenants, conditions and restrictions of record,
hailding lines and agreements if any provided	they do not interfere with the current use and enjoyment of the
<del>-</del>	they do not interest with the canonic date and onjoyment of the
property,	0
	11 Cd IV Color To Color To Color Character
hereby releasing and waiving all rights under	and by virtue of the Homestead Exemption Laws of the State of
Illinois. TO HAVE AND TO HOLD said pren	nises, forever.
Permanent Index Number(s): 03-27-100-092-	1194
	VILLAGE OF MOUNT PROSPECT
Property Address: 740 . Creekside Drive, #5	04. Mt. Prospect. Illinois 60056
110polog 1200.000 / 10// C100=100 = 101 10/	51820 : 940
.1 -	
DATED this 1/0 th day of MAIL	, 2022.
DATED this 16th day of May	, 2022.
<b>/</b>	
	FIRST AMERICAN TITLE
	FILE # AF1024390
	FILE # /11 1001 0

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## **UNOFFICIAL COPY**

HARRY L. ANDERSON, Trustee under ANDERSON REVOCABLE TRUST dated February 12, 1997

STATE OF ILLINOIS COUNTY OF MCHENTY)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT HARRY L. ANDERSON, Trustee under ANDERSON REVOCABLE TRUST dated February 12, 1997. personally known to rue to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument of writing as the free and voluntary act for the uses and purposes thereis set forth.

Given under my hand and notarial seal, this \_\_\_\_\_\_ day of \_\_

VALERIE J. DIDOMENICO OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Feb 04, 2026

Impress seal here

1, this\_Opt County Clark's Option Office NAME AND ADDRESS OF PREPARER: Jill J. Struck MILITELLO & STRUCK, LLC 24 Grant Street Crystal Lake, IL 60014 (815) 788-9900

\*\*This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 504D IN 740 CREEKSIDE IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RF CORDED AS DOCUMENT 96261584, AS AMENDED FROM TIME TO TIME.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-06 AND STORAGE SPACE A-06 AS DELINE TED ON SURVEY ATTACHED TO DECLARATION RECORDED AD 96261584, AS AMENDED FROM TIME TO TIME.