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Doc#: 2214407218 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2022 09:03 AM Pg: 1 of 2

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This Document Prepared By:
MELISSA TAYLOR
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
(208) 528-9895
Tax/Parcel #: 1616220043

When Recorded Mail To:
FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR AMERICAN HOME MORTGAGE**, ITS **SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **CITIBANK, N.A. (herein "Assignee")**, whose address is **4000 REGENT 3RD FL, IRVING, TX 75063**, and its successors and assign, all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR AMERICAN HOME MORTGAGE**, ITS **SUCCESSORS AND ASSIGNS**

Borrower(s): **JOHN T ABERCROMBIE, ROSEMARY ABERCROMBIE, HUSBAND AND WIFE**

Date of Mortgage: **DECEMBER 5, 2005**

Original Loan Amount: **\$91,000.00**

Property Address: **4928 WEST CONGRESS PARKWAY, CHICAGO, ILLINOIS 60644**

Recorded on **DECEMBER 19, 2005** in **INSTRUMENT NO. 0535349062** of the official Records of **COOK COUNTY**, State of **ILLINOIS**.

LEGAL DESCRIPTION:

LOT 34 IN MANDELL'S SUBDIVISION OF LOTS 14 THRU 19, BOTH INCLUSIVE, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignment of Mortgage - MERS 10172017_416

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Wintrack #: 14531875



15080560116412776
MIN #: 100024200010832570
MERS Phone#: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 13 2022
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

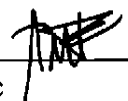
By:  Janet Appau
(Signature) (Print Name)
VICE PRESIDENT

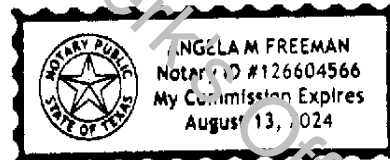
[Space Below This Line for Acknowledgments]

State of TEXAS
County of DALLAS

This instrument was acknowledged before me on MAY 13 2022 by Janet Appau, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

NK This notarial act was an online notarization using communication technology


Notary Public



Printed Name: Angela M. Freeman
My commission expires: August 13, 2024