

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Minakshi Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2214407396 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2022 12:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Minakshi Patel

Lender ID: 74S
Loan #: 4011288984
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTHONY G. BATTISTA AND BARBARA J. BATTISTA, HIS WIFE, IN JOINT TENANCY

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 05/31/2014 Recorded: 06/27/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1417846060

Loan Amount: **\$130400.00**

Legal Description: LOT 14 IN BLOCK 36 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **07-15-405-027**

County: Cook County, State of Illinois

Property Address: 195 CARTHAGE LN, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/24/2022**.

**BMO HARRIS BANK N.A., 1 CORPORATE
DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: 

Name: **DAVID Q FAGAN**

Title: **AUTHORIZED SIGNOR**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **05/24/2022**, before me, **MARY KATE WOODWORTH**, Notary Public, personally appeared **DAVID Q FAGAN, AUTHORIZED SIGNOR** of **BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mary Kate Woodworth



Notary Public: **MARY KATE WOODWORTH**

My Commission Expires: **07/16/2025**

Drafted By: **Minakshi Patel**

Property of Cook County Clerk's Office