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Doc#: 2214417040 Fee: \$56.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2022 10:10 AM Pg: 1 of 5

THIS INSTRUMENT WAS PREPARED
BY
AND PLEASE RETURN TO:
AMERICAN BUILDERS AND
CONTRACTORS SUPPLY CO., INC. -
ABC SUPPLY CO., INC.
ARIELA WAGNER
ONE ABC PARKWAY
BELOIT, WISCONSIN 53511
608-368-2047 Ext: 124
W/O #: 4261998 JOB #: 00840110-018

SATISFACTION OR RELEASE OF SUBCONTRACTOR'S NOTICE OF INTENTION TO FILE MECHANICS LIEN

STATE OF FLORIDA
COUNTY OF BROWARD

Pursuant to and in compliance with the Illinois statute relating to notice of intent to file mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, AMERICAN BUILDERS AND CONTRACTORS SUPPLY CO., INC. - ABC SUPPLY CO., INC., One Abc Parkway, Beloit, Wisconsin 53511 does hereby acknowledge satisfaction or release of the notice of intent to file the claim for lien against MADISON CONSTRUCTION CO, 15426 S 70 Th Ct, Orland Park, Illinois 60462 5107 ("Contractor") and CHICAGO TRUST COMPANY, N.A., AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DTD 9/23/2016 AND KNOWN AS TRUST NUMBER SBL-4135, 440 Lake St, Antioch, Illinois 60002 (herein referred to as "Owner") in the amount of Zero Dollars and Zero Cents (\$0.00) plus interest against the following described property, to wit:

Parcel ID: (see attached)
Property Address: 900 West Irving Park, Hanover Park, Illinois 60133
(See attached document)

Commonly known as: 900 West Irving Park, Hanover Park, Illinois 60133, Illinois in the County of Cook, State of Illinois, which the notice of intent to claim for lien was recorded on August 19, 2021 as Document Number: 2123110200.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24 day
of May 2022.

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AMERICAN BUILDERS AND CONTRACTORS SUPPLY CO., INC. - ABC SUPPLY CO., INC.
One Abc Parkway
Beloit, Wisconsin 53511
608-368-2047 Ext 124

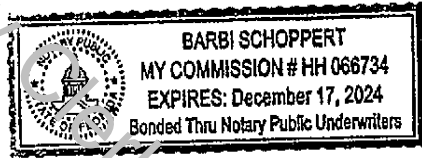
By: [Signature]
Ariela Wagner, Agent

STATE OF FLORIDA
COUNTY OF BROWARD

I, Barbi Schoppert, a notary public in and for the county in the state aforesaid, do hereby certify that Ariela Wagner, Agent for AMERICAN BUILDERS AND CONTRACTORS SUPPLY CO., INC. - ABC SUPPLY CO., INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of May 2022.

[Signature]
Notary Public



Property of [Name] County Clerk's Office

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07-29-300-004-0000

07-30-400-006-0000

07-30-423-001-0000

07-30-423-002-0000

07-30-423-003-0000

07-30-423-006-0000

07-30-423-007-0000

07-30-423-008-0000

07-30-423-009-0000

07-30-423-010-0000

07-30-423-011-0000

07-30-423-012-0000

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The Developer shall submit for approval its First Final Plat consisting of not less than Lots 1, 2, 3, 4 and 12 and sufficient portions of the Outlots as all are depicted on "Exhibit D" to support the townhome development on Lots 3, 4 and 12, and sufficient portions of the Outlots (except Outlot 6) to support the townhome's on Lots 3, 4 and 12. All of Outlot 6, together with all of its improvements to support the capacity required for all of the Property, shall also be included in the First Final Plat. Said First Final Plat shall be submitted not later than 180 days from the date of this Agreement; provided, however, that the foregoing date may be extended due to delays in obtaining permits from non-Village governmental authorities and for winter conditions. In the event of a delay beyond said 180 day period, Developer shall commence activity within 30 days of such condition abating.

Plat No.

07-30-400-006
 07-29-300-004



Cook County Clerk's Office

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LEGAL DESCRIPTION

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 (EXCEPT THE EAST 20 ACRES THEREOF) AND THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SAID EAST 40 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30; THENCE NORTHWARD ALONG THE WEST LINE OF THE SAID EAST 40 ACRES NORTH 1 DEGREES 15 MINUTES 36 SECONDS EAST, A DISTANCE OF 58.27 FEET TO A POINT ON THE NORTH LINE OF CHICAGO ELGIN ROAD AS DEDICATED ON JUNE 9, 1933 AS DOCUMENT 11245765, THENCE EASTWARD ALONG THE SAID NORTH LINE, BEING A CURVED LINE, CONVEXED TO THE SOUTH, OF 2594.58 FEET IN RADIUS, HAVING A CHORD LENGTH OF 80.00 FEET ON A BEARING OF SOUTH 87 DEGREES 49 MINUTES 20 SECONDS EAST, FOR AN ARC LENGTH OF 80.01 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING EASTWARD ALONG THE SAID NORTH LINE, BEING A CONTINUATION OF THE LAST DESCRIBED CURVED LINE, FOR AN ARC LENGTH OF 126.54 FEET TO A POINT OF TANGENCY; THENCE NORTH 88 DEGREES 30 MINUTES 00 SECONDS EAST, A DISTANCE OF 418.34 FEET; THENCE NORTH 88 DEGREES 00 MINUTES 05 SECONDS EAST, A DISTANCE OF 70.09 FEET; THENCE NORTH 1 DEGREES 15 MINUTES 36 SECONDS EAST, A DISTANCE OF 175.00 FEET; THENCE NORTH 88 DEGREES 00 MINUTES 05 SECONDS EAST, A DISTANCE OF 200.00 FEET; THENCE NORTH 1 DEGREES 15 MINUTES 36 SECONDS EAST, A DISTANCE OF 463.36 FEET; THENCE NORTH 88 DEGREES 44 MINUTES 24 SECONDS WEST, A DISTANCE OF 814.00 FEET; THENCE SOUTH 1 DEGREES 15 MINUTES 36 SECONDS WEST, A DISTANCE OF 676.87 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER TAX		30-Sep-2016
	COUNTY:	485.00
	ILLINOIS:	970.00
	TOTAL:	1,455.00
07-29-300-004-0000	2016090166.87	1-215-948-608

