

UNOFFICIAL COPY

Doc#. 2214417086 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2022 11:40 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4769931769

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GENEVIEVE TOKIC AND STIJEKPO TOKIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/14/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1524347036**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 11-19-401-030-0000

Property is commonly known as: 816 HINMAN AVE #1, EVANSTON, IL 60202-2374.

Dated this 24th day of May in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS


SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 432310226 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN
100011511241717934 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T242205-12:17:04 [C-3] ERCNIL1




D0094184615

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Loan Number 4769931769

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of May in the year 2022, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 432310226 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011511241717934 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242205-12:17:04 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: 816-D (A-3): THAT PART OF LOT 16 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON ACCORDING TO A RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/2 OF BLOCK 10 IN SAID ADDITION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 16; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, A DISTANCE OF 84.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, A DISTANCE OF 17.17 FEET TO A POINT; THENCE SOUTHEASTERLY AT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 38.08 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 17.17 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION RECORDED AS DOCUMENT 96083411 AND AS CREATED BY DEED RECORDED AS DOCUMENT 96611004 OVER THE FOLLOWING DESCRIBED COMMON AREA: LOTS 15 AND 16 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 15; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 15, A DISTANCE OF 24.36 FEET TO THE POINT OF BEGINNING, A DISTANCE OF 114.05 FEET TO A POINT; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 38.00 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 114.05 FEET TO A POINT; THENCE SOUTHEASTERLY A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING AND EXCEPT THE PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEASTERLY CORNER OF LOT 16; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF LOT 16, A DISTANCE OF 25.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, A DISTANCE OF 114.17 FEET TO A POINT; THENCE SOUTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 38.08 FEET TO A POINT; THENCE NORTHEASTERLY AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 114.17 FEET TO A POINT, THENCE NORTHWESTERLY A DISTANCE OF 38.08 FEET TO THE POINT OF BEGINNING; AND EXCEPT THE SOUTHERLY 20.00 FEET TO THE WESTERLY 18.50 FEET OF LOT 15; AND EXCEPT THE NORTHERLY 20.00 FEET TO THE WESTERLY 18.50 FEET OF LOT 16; ALL IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON ACCORDING TO RESUBDIVISION OF THE EAST 1/2 OF BLOCK 11 AND THE WEST 1/4 OF BLOCK 10 IN SAID ADDITION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Clerk's Office