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Doc# 2214418065 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/24/2022 08:46 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 26-36-414-026-0000

Loan No: 4141882

Space above for Recorder's use



16457913

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GENERATION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **NATIONSTAR MORTGAGE LLC**, whose address is **8950 CYPRESS WATERS BLVD., COPPELL, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 6/14/2010

Original Loan Amount: \$495,000.00

Executed by (Borrower(s)): **CHARLES R. THRELKED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GENERATION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **1018708112** in the Recording District of Cook, IL, Recorded on 7/6/2010.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **8422 S YATES BLVD, CHICAGO, ILLINOIS 60617-1946**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 22 2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GENERATION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: **Kim Gentry**
Title: **Assistant Secretary**

Maria Richards
Witness Name: **Maria Richards**

MIN# 100916420610043771

MERS PH# 1-888-679-MERS

4141882 6027 - Mr Cooper - NHLT 16457913

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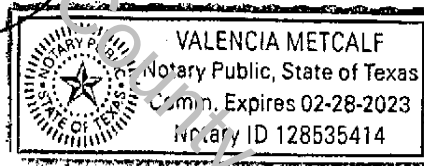
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Texas
County of Denton

On FEB 22 2022, before me, Valencia Metcalf, a Notary Public, personally appeared Kim Gentry, Assistant Secretary of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GENERATION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. I further certify Kim Gentry, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Valencia Metcalf
(Notary Name):
My commission expires: FEB 28 2023



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EXHIBIT "A"

LOT 21 IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS, IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT DOCUMENT NUMBER 65981 FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office