## **UNOFFICIAL CC**

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED AND PREPARED BY: JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203 SUBMITTED BY: Joana Meneses

Servicer Loan #: 676916238

Doc#. 2214418158 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/24/2022 11:34 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: NewRez LLC f/k/a New Penn Ringneial, LLC d/b/a Shellpoint Mortgage Servicing, 55 Beattic Place, MS#100, Greenville, SC 29601, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$100,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 08/19/2019 and recorded on 10.02/2019, as Instrument No. 1927508139

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 301 E 90TH ST CHICAGO, IL 60619

Parcel Tax ID: 25-03-123-036-0000 Original Mortgagor: MELBA J HOWARD

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 05-19-2072

Name:

Title: Vice President-Doc Execution

2214418158 Page: 2 of 3

Ox Coot County Clark's Office

NOFFICIAL CC STATE OF **PARISH** Latrice Bell on 05-19-7022 before me appeared to me personally known, Vice President-Doc Execution who did say that s/he/they is (are) the of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). Witness my hand and official seal. Eva Reese Notary Public: Ouachita Parish, Louisiana Lifetime Commission Netary Public ID # 17070

My Commission Expires:

Commission #:\_

2214418158 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A - LEGAL DESCRIPTION**

LOTS 14 AND 15 IN FRANK DELUGACH BOULEVARD PARK ADDITION, BEING A SUBDIVISION OF LOT 6 (EXCEPT RIGHT OF WAY OF RAILROAD) IN COUNTY CLERK'S DIVISION, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

