

# UNOFFICIAL COPY

Doc#: 2214418216 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/24/2022 01:13 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 5011636130

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 24-03-117-036-0000



## RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 03, 2022** executed by **ERIC L JOHNSON AND SANDRA E JOHNSON, A HUSBAND AND WIFE.**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **FEBRUARY 09, 2022** as Instrument No. **2204040042** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 645 IN J.E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND PART OF THE EAST HALF OF THE NORTHWEST QUARTER IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1314818, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

PROPERTY ADDRESS: **8944 S BECK PLACE, HOMETOWN, IL 60456**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 24, 2022**.

**THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

**LINDA ELLIS, VICE PRESIDENT**

POD: 20220506

HN8021121IM - LR - IL



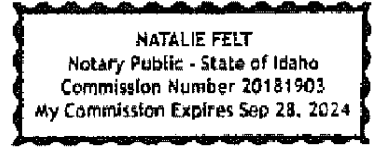
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 24, 2022, before me, NATALIE FELT, personally appeared LINDA ELLIS known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**NATALIE FELT (COMMISSION EXP. 09/28/2024)**  
NOTARY PUBLIC



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