

# UNOFFICIAL COPY

Doc#: 2214420074 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/24/2022 09:10 AM Pg: 1 of 4

This instrument was prepared by and  
after recordation return to:

McCoy & Co., P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 504550195  
M&O Ref.: 7898.052  
Loan Name: 6734 S Chappel Ave

**PIN: 20-24-400-014-0000**

**Property Address: 6734 South Chappel Avenue, Chicago, IL 60649**

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-SB98**, ("Assignee"), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this 5<sup>th</sup> day of April, 2022, to be effective as of the 20<sup>th</sup> day of May, 2022.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: \_\_\_\_\_  
Name: Kristin Lee  
Title: Assistant Treasurer  
Multifamily Operations

STATE OF VIRGINIA

§

COUNTY OF FAIRFAX

§

§

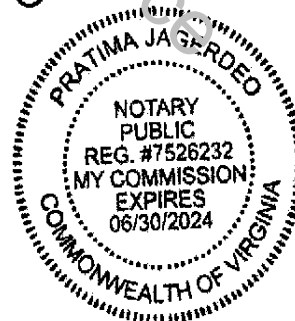
On the 5<sup>th</sup> day of April, 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared Kristin Lee, Assistant Treasurer, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Pratima Jagerdeo  
Name of Notary Public



Freddie Mac Loan Number: 504550195  
M&O File No.: 7898.052  
Loan Name: 6734 S Chappel Ave  
Pool: SB-98

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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of February 14, 2022, by 6734 S. CHAPPEL (CHICAGO), LLC, an Illinois limited liability company, to SABAL CAPITAL II, LLC ("Original Lender"), in the amount of \$2,779,000.00 ("Mortgage"), recorded on February 16, 2022, as Document Number 2204746000 in the office of the County Clerk of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to Sabal TL1, LLC by that certain Assignment of Security Instrument dated as of February 14, 2022, to be effective as of February 14, 2022, and recorded on February 16, 2022, as Document Number 2204746001, in the Real Estate Records.

The Mortgage was assigned from Sabal TL1, LLC to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of February 14, 2022, to be effective as of February 14, 2022, and recorded on February 16, 2022, as Document Number 2204746002, in the Real Estate Records.

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## EXHIBIT A LEGAL DESCRIPTION

THE NORTH 8 FEET OF LOT 65, ALL OF LOTS 66, 67, AND THE SOUTH 10 FEET OF LOT 68 IN SUBDIVISION OF THE EAST 333 1/2 FEET OF THE WEST 500 1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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