UNOFFICIAL COPY

Doc#. 2214439164 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/24/2022 12:25 PM Pg: 1 of 2

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: <u>iLienREDSupport@wolterskluwer.com</u>

Prepared By:

BANK OF AMERICA CA OPS

ROHIT BATRA

70 BATTERSON PARK RD FARMINGTON, CT 06032





FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Bank of America, N.A., does hereby certify that a certain Mortgage, bearing the date 01/14/2013, made by 116 BARTLETT LLC to Bank of America, N.A. on real property located Cook County, in State of Illinois, with the address of 116 W Bartlett Ave, Bartlett, IL, 60103 and further described as:

Parcel ID Number: 06-34-405-020-0000 and recorded in the office of Cook County, as Instrument No: 1302312025 on 01/23/2013, is fully paid, satisfied, or otherwise dischargeo.

Description/Additional information: See attached Exhibit A.

Loan Amount: \$240,500.00

70 Batterson Park Road, Farmington, CT, 06032

Dated this 05/20/2022

Lender: Bank of America, N.A.

By: Ummul Banin Fatima

Its: Officer

STATE OF TEXAS, DALLAS COUNTY

On May 20, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Ummul Banin Fatima, Officer of Bank of America, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Armathą

The Clark's Office

ARMATHA BELL Notary Public STATE OF TEXAS My Comm. Exp. 03-20-23 Notary ID # 13194005-1

UNOFFICIAL COPY

Exhibit A

LOT 16 IN BLOCK 1 OF BARTLETT A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 121940 IN COOK COUNTY, ILLINOIS (EXCEPTING THAT PART OF LOT 16 LYING IN ONEIDA AVENUE).

Property of Cook County Clerk's Office